

Passion For Social Justice Stamped Career Of Léon Blum, Thrice Premier Of France

Members of the European nations meeting in Strasbourg, which sent a message to Mme. Blum.

Just before the French National Assembly adjourned as a mark of respect, M. Herriot made a speech in which he said that the quality of M. Blum's mind and the weight of his argument recalled Jean Louis Jaurès, Socialist leader of the latter part of the last century, who was shot in 1914. Members of the other parties also paid tribute to M. Blum.

M. Blum - except the Communists, whose official manifestoes had called him a traitor.

chiefly on the improvement of the wage earners' lot through collective bargaining, paid holidays and the forty-hour week during his Premiership in 1936. The last article he wrote for *Le Populaire* contended that wages were too low in France because industry was

Those who knew M. Harn will think of him as an exponent of a revolutionary philosophy who remained moderate and tenaciously democratic in its application, says the New York Times. In him were combined a brilliant intellect and a passion for social justice. Both were expressed in his newspaper articles, written in the most lucid of styles. His gentle temperament and his quiet appeal to reason differentiated him more and more from the Communist Party.

(Continued on Page Sixteen)



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Mr. Cantor, in accepting the (Continued on Page Sixteen)

the committee, said that the statement was the first recorded expression by Protestant leaders of "a common strategy and plan of action dealing with Christian-Jewish relations."

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Social Notes — Montreal
(Additional Montreal Social Notes on Page Five)

Mr. and Mrs. Samuel Pesner, Lajoie Avenue, are back from a cruise to Nassau, the Bahamas.

Mr. and Mrs. D. Cohn, 811 Danvar Avenue, returned from Miami Beach, Florida, where they spent the winter.

Mr. and Mrs. Jack Zbriger and children, Roslyn Freda, and Saul, 4539 Clark Street, spent several weeks in Kingston, Ontario, visiting her parents, Mr. and Mrs. M. Silverman.

Mr. and Mrs. J. Rothman and daughter, Phyllis, Courcolette Avenue, are spending Passover in Irvy.

Mr. and Mrs. Sidney Harris and children, Stephen and Susan, formerly of 5780 Darlington Avenue, have taken up new residence at 4975 Maplewood Avenue.

Mr. and Mrs. F. Green, Rockland Avenue, have with them for several days their son, Samuel Green, of Toronto, Ontario.

Mr. and Mrs. Allan Roth and family, of Brooklyn, N.Y., are visiting their parents, Mr. and Mrs. B. Machlovitch, Kent Avenue, and Mr. and Mrs. N. Roth, Bloomfield Avenue, for Passover.

Miss Doris Blum, 804 McEugene Avenue, spent several days in St. Agathe.

Mr. and Mrs. Earl Wexler, Stuart Avenue, have returned from New York, where they spent several days.

Mr. and Mrs. Arthur Friedman, Maplewood Avenue, and Mr. and Mrs. Ben. Friedman, Queen Mary Road, spent a short time at Miami Beach, Florida.

Mrs. B. J. Fainer, Hartland Avenue, spent four weeks in Florida.

Mrs. Samuel Wenger, Hartland Avenue, left from New York for a tour of Switzerland, France, Italy, and Israel.

Mr. and Mrs. George S. Springer, Maplewood Avenue, and Mr. and Mrs. Robert Springer, Lacombe Avenue, are spending ten days in Atlantic City, N.J., and New York.

Mr. and Mrs. Arthur Simon,

McGregor Avenue, returned from New Orleans, Louisiana, and Hot Springs, Arkansas.

Mr. and Mrs. M. Silverstein, Sherbrooke Street West, returned from Miami Beach, Florida.

Mr. and Mrs. Jerome Lewinson, Sherbrooke Street West, spent six weeks at Miami Beach, Florida.

Mrs. Jack Cohen, of Vancouver, B. C., will arrive this week to visit her parents, Mr. and Mrs. Joseph M. Bernstein, Belmont Avenue.

Mr. and Mrs. William Brody, of Pictou, N. S., are at the Ritz-Carlton Hotel.

Mr. and Mrs. Maxwell Ship, Dorchester Street West, are back from Daytona Beach, Florida.

Mrs. Harris Beecher, and daughter, Elsa, Grosvenor Avenue, are visiting her sister and brother-in-law, Mr. and Mrs. H. Krohn, of Jackson Heights, Long Island, New York.

Mr. and Mrs. B. Cohn, returned from Sun Valley, Idaho, and are taking up residence at 3500 Ridgewood Avenue.

Mr. and Mrs. B. Kruger and family, Victoria Avenue, are spending two months with his mother, Mrs. J. Kruger, Summerhill Avenue, Montreal, at Golden Beach, Florida.

Mrs. R. Wilanski, Stanley Street, was at Miami Beach, Florida.

Mrs. S. Lerter, Cote des Neiges Road, spent two months at Miami Beach, Florida.

Mr. and Mrs. George Davis, Sherbrooke Street West, spent two months at Miami Beach, Florida.

Mrs. A. M. Vineberg, Ritz-Carlton Hotel, was at Palm Beach, Florida.

Mr. and Mrs. J. Kushner, Prince Albert Avenue, returned from New Orleans, Louisiana, and Hot Springs, Arkansas.

Mr. and Mrs. W. Levikoff, Sherbrooke Street West, are leaving this week for New York, to be present at the bar-mitzvah celebration honoring their grandson, Paul David Leber, son of Dr. and Mrs. I. Leber, of Brooklyn, N.Y.

Mr. and Mrs. A. H. Jassby, Cote des Neiges Road, returned on the Queen Elizabeth after a two-month cruise of the Mediterranean on the Britannic.

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18 Charlotte St. — St. John, N.B.

Mr. and Mrs. Arthur Feigenson, and daughters, Gloria and Susan, of North Bergen, N.J., are spending Passover with her parents, Mr. and Mrs. W. Rothman, Hudson Road.

Mrs. I. Samuelsohn, Summerhill Avenue, and her daughter, Mrs. S. Samuelsohn, Ponsard Avenue, returned from Miami Beach.

Mr. and Mrs. B. Tandler, and family, formerly of Cote St. Luc Road, are now residing at 4948 Grosvenor Avenue.

Miss Sorelle Levitt, temporarily of Montreal, is spending the Passover holiday with her parents, Mr. and Mrs. Ted. Levitt, of Chicago, Ill., and on her return here will be with her aunt, Mrs. Joseph M. Bernstein, Belmont Avenue.

Miss Norma Betty Grover, who is a student at Syracuse University, in Syracuse, N.Y., is visiting her parents, Mr. and Mrs. Hyman Grover, Westmount Boulevard.

Mr. and Mrs. N. Cohen, Grand Boulevard, spent several days in New York.

Mrs. H. S. Bernstein, 5255 Cote St. Luc Road, are back after spending the winter in Miami Beach, Florida.

Mrs. B. Constant and daughter, Miss Lela Constant, Imbelle Avenue, spent several days in Toronto, Ont., where the latter was entertained by Mrs. E. Dessin and Miss Lillian Lerman, at dinner at Murray House, prior to her marriage to Benjamin Friedberg, son of Mr. and Mrs. B. Friedberg, of Toronto, which takes place on June 27, at Spanish and Portuguese Synagogue, in Montreal.

Mr. and Mrs. Harry Pencer and family, Samuel, William, and Gerald, formerly of 841 Dollard Avenue, have taken up residence at 4814 Cedar Crescent.

Mr. and Mrs. B. Leboff, Grovehill Place, returned from Miami Beach, Florida, where they spent the winter.

Mr. and Mrs. B. Buckman, Marcell Avenue, had visiting them for Passover, the former's brother, Dr. Charles Buckman, of Gowanda, N.Y.

Mr. and Mrs. Humphrey Kassie, formerly Miss Naomi Werthof, daughter of Dr. and Mrs. E. Werthof, of Edmonton, Alta., have taken up residence at 4678 Hingston Avenue.

(Children's Camp Advertisements on Page Four)

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Beach, Florida, where they spent the winter.
Mr. and Mrs. B. Buckman, Marcell Avenue, had visiting them for Passover, the former's brother, Dr. Charles Buckman, of Gowanda, N.Y.

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Social Notes - Montreal

Mr. and Mrs. Meyer Gilbert, Grand Boulevard, returned from a stay in New York.

Mrs. Louis Wolfe, Bonavista Avenue, spent the season at Miami Beach, Florida.

Mr. and Mrs. Ira B. Coren and son, Stanley, of Brooklyn, N.Y., are visiting her parents, Mr. and Mrs. I. Knuffman, 5550 Cote St. Luc Road, for the holiday.

Mrs. Rose Rubin, Queen Mary Road, returned from Miami, Florida.

Mr. and Mrs. John Isenman, Decarie Boulevard, spent two months at Miami Beach, Florida.

Mrs. Alex Friedman, Marlowe Avenue, spent a month in Miami Beach, Florida.

Mrs. William Carin, Westbury

Avenue, returned from Beacon, N.Y.

Mrs. Maxwell Kert and family, of Tucson, Arizona, are visiting her mother, Mrs. Louis Wolfe, Bonavista Avenue.

Mr. and Mrs. M. Shindel, 4947 Isabella Avenue, had as their guests for the Passover Seder; Mrs. Molly Freeman, Esplanade Avenue; Mr. and Mrs. Irving Freeman, and children, Ruth and Lloyd, Glencairn Avenue; Mrs. S. Gasco, Ridgewood Avenue; Mr. and Mrs. M. Goldberg and sons, Kenneth, Allan, and Brian, 4949 Isabella Avenue; and Harry Stein, 4947 Isabella Avenue.

Mr. and Mrs. Joseph Mittleman and son, Mark Lyon, 5570 Beaminster Place, entertained at Passover Seder, with Mrs. Mittleman's parents, Mr. and Mrs. B. I. Fainer,

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Hartland Avenue; and her brother-in-law and sister, Mr. and Mrs. Sidney Sanders, 5540 Beaminster Place; and a cousin, Mrs. Fanny Herzog, of Shanghai, China. On each occasion, Mrs. Mittleman wore a pale blue crepe hostess gown, fashioned with a sweetheart neckline, and long sleeves. American Beauty roses decorated the table; and moving pictures were taken. For the first seder, Mr. Sanders asked the Four Questions; and for the second, Mrs. Mittleman.

Mr. and Mrs. Harry Wolfe, Vendome Avenue, will celebrate their twenty-fifth wedding anniversary at a buffet supper party for the immediate family, and out-of-town guests, on Saturday evening, April 15; and at a dinner dance at the Mount Royal Hotel on the following evening. Expected from out of town are: Mr. and Mrs. Abe Malech, Mrs. S. K. Raden, Irving Fields, Mr. and Mrs. Harry Sperling, Mr. and Mrs. G. Tobasco, Mr. and Mrs. M. Reisman, David Reisman, Miss Isabelle Reisman, Mrs. Jack Lewis, all of New York; and Mr. and Mrs. Gerald Pickleman, of Watertown, N.Y., all of whom will be staying at the Mount Royal Hotel.

Mr. and Mrs. Samuel Zweig and son, Joseph P. Zweig, 4156 de Bullion Street, entertained their granddaughter, Helene Zweig, 8570 Birman Avenue, at the first Seder. Mr. and Mrs. H. Soffin, Ducharme Avenue, had as their guests for the Passover Seder, their son-in-law and daughter, Mr. and Mrs. Rudy Resler, of Brooklyn, N.Y., who spent several days with them; and their son and daughter-in-law, Mr. and Mrs. William Soffin, Ridgewood Avenue.

Mr. and Mrs. Myer Shatner, 1346 Van Horne Avenue, celebrated the first Passover Seder with the following present: Conrad Shatner, their son, who asked the Four Questions; and Mr. and Mrs. J. Rosenberg, Dr. and Mrs. Louis Boxer, Misses Sally and Rose Solomon; and Dr. Saul Solomon, of New York, who was visiting here for the holiday.

Mr. and Mrs. S. Hart, 752b de l'Espe Avenue, celebrated the first Passover Seder with their children present: Mr. and Mrs. A. Stein, Mr. and Mrs. S. Raskin, Mr. and Mrs. D. Hart, Mr. and Mrs. A. Hart, formerly of Vancouver, B.C.; and Miss Esther Hart; their grandchildren, Mr. and Mrs. Herbert Sackin, Irving and Essar Raskin, and Florence and Lorne Hart; their great-grandson, Shelley Sackin; and Mrs. A. Raskovsky and Mr. and Mrs. E. Gold, Florence Hart, aged ten, asked the Four Questions.

Mr. and Mrs. Hyman Gold, St. Joseph Boulevard West, had with them for the first Passover Seder: Dr. and Mrs. Morris Saibil and children, Mona and Fred, St. Viateur Street West; Mr. and Mrs. Harry Saibil and children, Eleanor

and Norman, Phillips Avenue; Mr. and Mrs. Samuel Gold, Dorchester Street West; Mr. and Mrs. Morris Azriel, and children, Melvin, Edward, and Frank, St. Catherine Road; Dr. Simon Gold and Jack Gold, St. Joseph Boulevard West. The host read the services, and Fred Saibil asked the Four Questions.

IN MEMORIAM

FAIERMAN: In loving memory of a dearly-beloved husband and devoted father, Nathan Fierman, who passed away suddenly on April 11, 1947.

No one knows how sadly we miss you, No one knows the bitter pain we have suffered Since we have lost you, our dearest, Forever remembered by his wife, Rose, children, and grandchildren.

DEATHS

Harry Antecol, 5530 Cote St. Luc Road, died on March 24, in his fifty-eighth year, at Mount Sinai Hospital, in Miami Beach, Florida, after a brief illness. He is survived by his wife, Mrs. Ida Monk Antecol; one daughter, Mrs. D. Abramovitch (Frances); one son, Sol; three brothers, Leslie, Paul, Philip; and one sister, Mrs. S. Klaiman (Sophie). Funeral took place from Papernan's, Rabbi S. H. Herschorn officiating. Burial was in Workmen's Circle cemetery. Shiva was at the home. A native of Latvia, Mr. Antecol was a veteran of the First World War. He was an honorary member of the Hebrew Ladies' Sick Benefit Society. He also belonged to the Workmen's Circle, the Latvian Society, and Shaare Zion Congregation. He had left Montreal with his wife two weeks ago to celebrate their twenty-fifth wedding anniversary in Florida.

Michael Gardner, 4200 Sherbrooke Street West, died on March 26, in his seventy-sixth year, at the Jewish General Hospital. He is survived by his wife, Mrs. Frances Stern Gardner; and three sons, Edward, of Los Angeles, Calif.; Sydney and Eugene. Dr. Harry J. Stern, Rabbi, officiated at the service. Burial was in Temple Emanuel Division, Mount Royal cemetery. Shiva was at the home.

David Rosen, 747b Champagnere Avenue, aged sixty-four, widower of the late Mrs. Fanny Malowat Rosen, died at the Montreal General Hospital, on March 26. He is survived by one son, Harold; two sisters, Mrs. Isaac Flanders (Rae); Mrs. Harry Glassbourg (Annie); and one brother, Mor. He was the brother of the late Hyman Rosen, of Montreal, and of Jacob Rosen, of Toronto, Ont. Funeral service took place from Papernan's, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home of a sister, Mrs. Isaac Flanders, 8046 Durocher Avenue.

Mendel Abramowitz, 1350 Lajoie Avenue, died on March 30, at the Royal Victoria Hospital, after a lengthy illness. He is survived by his wife, Mrs. Sonia Weckler Abramowitz; four sons, Richard, of New York; Dr. Maurice Abramowitz, of Akron, Ohio; Stanley and

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Irving, six children, Charles and Marcia; and two sisters, Mrs. Harry Bromberg (Rose); and Mrs. Bluma Rothman. Funeral service took place from Papernan's, Rabbi Charles Bender officiating. Burial was in Jewish National Workers' Alliance cemetery. Shiva was at the home.

Abraham Torbin, 2408 Mount Royal Avenue East, aged seventy-two, widower of the late Mrs. Dora Cohen Torbin, died on March 31. He is survived by two sons, Max

B. Levine (Lily), of Worcester, Mass.; Mrs. D. Michaels (Betty), of New York; and his grandchildren. Funeral service took place from Papernan's. Burial was in Chevra Tilleim cemetery. Shiva will take place on April 9, at the home of a son, Max Torbin, 4491 Fullum Street.

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TEAS

• After Theatre Snacks •

Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Mr. and Mrs. Mos Cohen, 4877 Jeanne Mance Street, celebrated their twenty-fifth wedding anniversary at a dinner at Mirsky's, with their children, Mr. and Mrs. P. Phillips, son-in-law and daughter; and daughter, Miss Queenie Cohen, and her fiancé, Fred Shagass.

Mr. and Mrs. S. Libitz, 3894 Mackenzie Avenue, entertained in honour of their daughter, Florence Joan, on her sixteenth birthday, at the home of Mrs. Libitz's brother-in-law and sister, Mr. and Mrs. M. Sabloff, Brighton Avenue. There were twenty-five guests present. Florence wore an ankle-length aquamarine-blue brocade taffeta dress, with neckline off one shoulder, and a straight skirt, trimmed at the hip with a bow of black lace. The table was decorated with roses, and a two-layer birthday cake in the shape of a heart, decorated with red roses. Pictures were taken.

Mr. and Mrs. Maurice Sabloff,

3046 Brighton Avenue, entertained in honour of their son-in-law and daughter, Mr. and Mrs. Mac Ravitzky, 8175 Linton Boulevard, who celebrated their first wedding anniversary. Mrs. Sabloff wore an air force-blue tissue faille dress, trimmed with silver beads, which had a Chinese-styled neckline, long fitted sleeves, and a straight skirt. Mrs. Ravitzky wore a cinnamon-brown two-piece tissue faille suit, fashioned with long fitted sleeves, and a straight skirt. The table was adorned with a centerpiece of roses.

Mr. and Mrs. S. Libitz, MacKenzie Avenue, entertained in honour of their daughter, Florence Joan, who celebrated her sixteenth birthday. Those present were: Mr. and Mrs. S. Markman, MacKenzie Avenue; Mr. and Mrs. M. Braunstein and children, Cornie and Ian, Dornal Avenue; Mr. and Mrs. M. Sabloff and son, Leonard, Brighton Avenue; Mr. and Mrs. M. Ravitzky, Linton Boulevard; Mr. and Mrs. C. Rosenbloom, Edward Charles Avenue; Mr. and Mrs. H. Bercovitch, Lajeie Avenue; Mr. and Mrs. Louis Rosenbloom, Edward Charles Avenue; Mr. and Mrs. D. Alter, de Bullion Street; and Miss Sharon Claire Libitz, MacKenzie Avenue.

Mr. and Mrs. S. Safran, Waverley Street, entertained twenty-four guests at dinner at the Bucharat, in the Tzigane Room, in celebration of the engagement of their only daughter, Pauline, to Ruby Polsky, son of Mr. and Mrs. H. Polsky, of Ste. Sophie, and Belleville, Ont., who were there. Mrs. Safran wore a blue crepe dress, with a rhinestone pin and earrings; and corsage of red roses. Mrs. Polsky wore a grey crepe dress, with a corsage of red roses. Miss Safran wore a honey-beige silk print dress, trimmed with black taffeta ribbon, with a cluster of gardenias in her hair. She is the granddaughter of Mr. and Mrs. B. Silverstone, Fabre Street. The latter wore a navy-blue crepe dress, with touches of white trimming, and had a corsage of red roses. The table was centred with an arrangement of red roses and variegated spring flowers. Miss May Polsky, sister of the groom-elect, of Belleville; and Ben, Polsky, his brother, of Ste. Sophie, were present.

Mr. and Mrs. Harry Shames, 6066 Park Avenue, gave a dinner on the sixteenth birthday of their daughter, Sandra, sister of Ronald; and granddaughter of Mr. and Mrs. A. Nadler, 4685 Jeanne Mance Street. Mrs. Shames wore a red and black print dress, with a corsage of red roses; and Sandra wore a navy-blue two-piece crepe dress, trimmed with white, with a white stole, navy-blue accessories, and a corsage of white roses. Those present were: A. Nadler, Sandra's grandfather; her uncle and aunt, Mr. and Mrs. Joseph Drimer, Jeanne Mance Street; and

her aunt, Mrs. Ben. Caplan, Clark Street, who assisted in serving, with Mrs. Drimer. Also present were: Eleanore Saller, Gloria Goldstein, Beatrice Blusser, Edna Pell, Ann Gruberman, Thelma Williams; and Charles Drimer, a cousin of Sandra; Edward Elias, Harry Mintz, Nathan Greenfield, Julius Solomon, Martin Saltzman, Irving Marklin, Al. Robbins, Edward Helfield, and Ronald Shames. The table was arranged with a pink cloth, with pink candles and pink ribbons; and a pink and white inscribed birthday cake.

ENGAGEMENTS

Mr. and Mrs. Frank Korzenstein, Cartier Street, announce the engagement of their daughter, Goldie, to Alex Kliman, Jeanne Mance Street, youngest son of the late Mr. and Mrs. Saul Kliman; the wedding to take place on June 4, at Chevra Kadisha Synagogue.

The engagement of Miss Lilyan Jakin, Campden Place, daughter of J. Jakin, Stuart Avenue, and the late Mrs. Jakin, to Leo Kaufman, MacKenzie Avenue, son of the late Mr. and Mrs. Mark Kaufman, is announced; the wedding to take place on June 25, at the home of the bride's brother-in-law and sister, Mr. and Mrs. I. Cransky, Macdonald Avenue.

Mr. and Mrs. S. Safran, Waverley Street, announce the engagement of their only daughter, Pauline, to Ruby Polsky, son of Mr. and Mrs. H. Polsky, of Ste. Sophie, and Belleville, Ont.

Mr. and Mrs. E. Halperin, 4652 Hutchison Street, announce the engagement of their daughter, Claire, to Harry Biskin, son of Mr. and Mrs. M. Biskin, Clark Street, the marriage to take place on June 27, at Young Israel Synagogue.

BIRTHS

Born, to Mr. and Mrs. Joseph Cooper (nee Rose Yaffe), St. Urbain Street, a son, Stephen, brother of Hyman and Marvin, at the Jewish General Hospital, on February 16; grandson of Mr. and Mrs. B. Yaffe, 5284 St. Urbain Street; godson of Mr. and Mrs. Abe Cohen, Maplewood Avenue. Saul Cooper, Henri Julien Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Phillip Ostroff (nee Mildred Amsel), St. Catherine Road, on March 13, at the Jewish General Hospital, a daughter, Maureen Louise. Grandparents are: Mr. and Mrs. A. Amsel, Pratt Avenue; and Mr. and Mrs. A. Ostroff, Davaar Avenue; great-grandparent is G. Levitt, of Los Angeles, Cal.

Born, to Mr. and Mrs. P. Merowitz (nee Dorothy Markofsky), 8630 Stuart Avenue, on March 14, at the Royal Victoria Hospital, a daughter, Heather; granddaughter of Mr. and Mrs. M. Markofsky, 8819 Stuart Avenue; and of Mr. and Mrs. A. Merowitz, 4554 Park Avenue.

Born, to Mr. and Mrs. Joe Kraus (nee Mitzel Goldenberg), Edward Charles Street, a daughter, Jacqueline, at the Royal Victoria

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Hospital, on March 15; grandson of Peter Goldenberg, Hutchison Street; and of Mr. and Mrs. S. Simon, Edward Charles Avenue; great-grandson of Mrs. M. Piltzmaker, Phillips Avenue. Mr. and Mrs. J. Rosenberg, of Brooklyn, N.Y., held the baby during the ceremony.

Born, to Mr. and Mrs. Hy. Milstein (nee Sylvia Winikoff), formerly of Montreal, now of Los Angeles, Calif., a daughter, sister of Leonard, on March 23, in Los Angeles, Calif. Grandparents of Mrs. Milstein are: Mr. and Mrs. A. Milstein, of Montreal.

Born, to Mr. and Mrs. Morris Lazare (nee Evelyn Miller), Snowdon Avenue, a daughter, Donna Joy, at the Royal Victoria Hospital, on March 19; granddaughter of Mr. and Mrs. David Miller, Phillips Avenue; and of Mr. and Mrs. Manny Lazare, Park Avenue; great-granddaughter of Mrs. G. Segal, Durocher Avenue.

Born, to Mr. and Mrs. S. Sackin (nee Sally Rakita), 806 McEachran Avenue, at the Jewish General Hospital, on March 5, a daughter, Eda. Grandparents are: Mr. and Mrs. S. Rakita, Jeanne Mance Street; and Mr. and Mrs. N. Sackin, Clark Street; great-grandparent is J. Weinman, Colonial Avenue.

Born, to Mr. and Mrs. Sydney Simon (nee Lillian Piltzmaker), of Long Beach, Long Island, N.Y., formerly of Montreal, at the Far Rockaway Hospital, on February 27, a son, Herschel Max, brother

of Gary; grandson of Mr. and Mrs. J. Piltzmaker, Hutchison Street; and of Mr. and Mrs. S. Simon, Edward Charles Avenue; great-grandson of Mrs. M. Piltzmaker, Phillips Avenue. Mr. and Mrs. J. Rosenberg, of Brooklyn, N.Y., held the baby during the ceremony.

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The Father Of Spoken Hebrew And The Battle To Revive It

BY DR. WILLIAM CHOMSKY, CHAIRMAN OF THE FACULTY OF GRATZ COLLEGE, PHILADELPHIA, PA.

Among the new arrivals in Eretz Yisrael during the period following the Russian pogroms of 1881 was a sickly young man by the name of Eliezer Ben Yehuda. His name was originally Perlman, but he changed it to Ben Yehuda after he decided to go to Eretz Yisrael. Ben Yehuda was destined to become the prime mover in the efforts to revive Hebrew as the vernacular of the Jewish people in Eretz Yisrael.

The use of Hebrew for conversational purposes was not entirely alien in the Holy Land. The Sephardic Jews, coming from Spain, Turkey and various oriental countries, and the Ashkenazic Jews, who arrived mainly from eastern Europe, had no common language

except for Hebrew. To be sure, the Hebrew spoken by them must have been quite bookish and artificial. Yet, it was the only language of communication that was widely understood.

Ben Yehuda issued his first blast against the influence of foreign languages in Eretz Yisrael in the Hebrew magazine, *Havazelet*, in 1880. At a time when even the most ardent of Hebraists, such as Ahad Ha-Am, the late Yehuda Grazovsky (Gur) and others could not conceive of dispensing with modern European languages as a medium of general instruction, Ben Yehuda protested against their use and urged that they be replaced by Hebrew. He wrote: "If we want our people to survive,

if we want our children to remain Hebrews, we must train them in the Hebrew language. We must make our sons and daughters forget the corrupt foreign dialects which undermine our unity as a people, thus rendering us an object of scorn among the nations."

Ben Yehuda's words did not go unheeded; moreover, they did not fail to elicit criticism and ridicule in some quarters. Ben Yehuda was challenged to demonstrate the feasibility of his proposition and to translate his ideas into practice. He accepted a teaching position in one of the Alliance Israelite Francaise schools in Jerusalem in 1883. Although he had to give it up after a few months because of poor health and inadequate pedagogic training, he succeeded in breaching the Chinese wall. Both the school authorities and teachers began to realize the possibilities and advantages inherent in the use of Hebrew as the medium of instruction.

The restless and dynamic Ben Yehuda was not satisfied with the progress made in the use of spoken Hebrew among school children only. His aim was to give the Hebrew language currency among the adults as well, with the result that it became the language of Eretz Yisrael. "The day will come in the not distant future," he wrote in *Ha-Zevi* in 1889, "when Israel will yet abandon the foreign languages employed by it in our land, and will return to the language of its ancestors. Israel will be one and its language will be one. This wonderful day we envisage for the near future; we see it coming in the next few years."

That same year Ben Yehuda proceeded to organize an organization called *Safah Berurah* (Pure

Speech), whose object it was to spread the study of Hebrew and its use for conversational purposes among the adults as well as the children in the schools. But even earlier, in 1883, a secret organization with the same objective entitled *Tehiat Yisrael* (Revival of Israel) was organized by Ben Yehuda and his collaborators was not an easy one. Their efforts were hampered by serious obstacles from various quarters.

There were in the first place the skeptics and scoffers, the hide-bound "realists" and "practical" people, who always resist new ideas and "fantastic dreams." These people maintained that Hebrew was primarily a "bookish" language, that it had been "dead" too long to be revived as a vernacular, and that it lacked the vitality required for a modern instrumentality of daily self-expression. Many essential conversational words, they claimed, were lacking in the language, and had to be artificially coined, and its constructions did not possess the suppleness of a living language in daily usage.

Then there were the vested interests: the French-speaking officials, representing Baron Rothschild of Paris and the Alliance; the English-speaking authorities connected with the Evelina de Rothschild or Agudat Ahim schools sponsored by the Anglo-Jewish Association; and the German-speaking staffs of the Lemel and, later, the Hiltfavein schools. The use of Hebrew as a vernacular and a medium of instruction, they felt, would jeopardize their authority and prestige in the Holy Land. There were also those who on the one hand refused to part with their respective native dialects, such as

Ladino and especially Yiddish, and on the other hand regarded the use of the sacred tongue for secular everyday purposes as sacrilege. They therefore viewed the efforts of Ben Yehuda and his associates with misgivings, and they even condemned them as heresy.

Furthermore, in accordance with the traditional attitude then in vogue in Eretz Yisrael, women were not permitted to study Hebrew. As late as 1889, there was not a single girl in Jerusalem who knew any Hebrew, according to the editor of the Hebrew magazine *Ha-Zevi*. Some of the wealthy modernized Jews taught their daughters French but, God forbid, neither Hebrew nor Jewish history nor anything about Jewish literature. It was perfectly obvious to those interested in the revival of Hebrew that their aims could not be achieved as long as the women, the mothers in Israel, remained ignorant of the Hebrew language. A movement was therefore launched to open up schools for girls, where Hebrew was to be given the major emphasis.

The opening of the first such school in Safed in 1891 roused a hornet's nest. The traditional herem (ban) in all its awesome details was proclaimed against the school. Ben Yehuda became the target of violent attacks. He was ridiculed, criticized, and persecuted. Some rabbis denounced him in the synagogues, children occasionally threw stones at him in the streets, and some of his neighbors cursed and scolded him. But all this failed to break his indomitable spirit.

Ben Yehuda practiced as well as preached. Even before his arrival in Eretz Yisrael, while still a student in the Sorbonne University, he came to the conclusion that the revival of the Hebrew language was an essential prerequisite for the renaissance of the Jewish people. He was not certain at first whether such a revival was possible. Can a "dead language" be revived? History could not provide the answer; it could point to no parallel. Yet he decided to experiment.

Ben Yehuda began using Hebrew in his conversation with acquaintances. He encountered, of course, serious difficulties. Hebrew was deficient in terms for modern concepts, objects and ideas. He was stumped every once in a while for the want of a word that would express exactly what he meant. Yet, we have such a vast literature he thought, so many untapped linguistic resources in the Bible, Talmud, Midrash and later sources. Much of the needed vocabulary must be found there, since a considerable proportion of these sources deal with the workaday occupations and pursuits.

Thus, the idea of a Complete Thesaurus comprising the vocabulary of all the ancient and modern sources, was born. "There is no doubt," Ben Yehuda writes in the introduction to this Thesaurus, "that if I had envisaged the work involved . . . I would certainly not have found the courage to start it." Fortunately, he did not then realize the magnitude of the project, and as a result we now have a 16-volume dictionary, which embraces every department of Hebrew literature, with all the new usages which the application of Hebrew to new branches of science and literature had rendered indispensable.

It is hardly conceivable that this man, frail of physique and suffering from a malignant disease, who was hardly interested in philological work at the beginning of his scholastic career, could have carried through such a monumental project. Only a fanatic devotion to an all-absorbing cause, a mystic single-mindedness, and an iron will-to-live enabled him to survive to the age of 65, in the face of tremendous physical and economic difficulties. He lived to see five volumes of his Thesaurus published, and he left material for the rest of this great work, which is even now nearing completion.

If the battle for Hebrew in Eretz Yisrael was fought and won, it was largely due to the efforts of Ben Yehuda and his followers. New schools were organized in which the language was no longer an issue. The World Zionist Organization, which up to that time had refused to engage in educa-

Daughter Of Merchant Was Benefactor

Mrs. Sissie Straus Lehman, widow of Chief Judge Irving Lehman of the New York State Court of Appeals, died of a heart attack in her home at 119 East Seventy-first Street, New York. Her age was 70. The only daughter of Nathan Straus, noted merchant and philanthropist, and his wife, Mrs. Lina Guhera Straus, she joined with them in charitable activities, and helped continue their philanthropies after the death of her mother in 1930 and her father the next January.

Born in New York, Mrs. Lehman attended the Sachs School and was graduated from Barnard College in 1901, when she was married to Judge Lehman, brother of Senator Herbert H. Lehman. She attended the New York School of Social Work from 1912 to 1914, when it was known as the School of Philanthropy.

An ardent supporter of the League of Nations in 1919, Mrs. Lehman also was active in the Democratic party. She was a contributor of campaign funds and was prominent in the Women's Democratic Club of New York. She occasionally served as hostess at the executive mansion in Albany in the absence of her sister-in-law when Senator Lehman was Governor of New York.

Mrs. Lehman was president of the New York section of the National Council of Jewish Women in 1922 and 1923 and also was chairman of the section's legislative committee. She was an officer of the Young Women's Hebrew Association and a member of the Jewish Education Association.

An honorary president of Irvington House, a convalescent home for cardiac children, Mrs. Lehman retired from active public life after her husband died of a heart ailment in 1945 at the age of 69. One of her last appearances at a public function was late in 1948 at the opening of a youth centre dedicated by Senator Lehman and his wife in memory of their son, Peter, killed in England in 1944 while on duty with the Army Air Force.

Surviving are two brothers, Nathan Straus, president of Station WMCA and former administrator of the United States Housing Authority, and Hugh Grant Straus.

YIVO SPONSORS SECOND PRIZE ESSAY CONTEST

The Yiddish Scientific Institute-Yivo, world center for Jewish social research, is again sponsoring a contest among college students and graduates for original essays on any phase of Jewish life in the United States or Canada. Three cash awards of \$300, \$200, and \$100 as first, second, and third prizes, respectively for the three best essays will be offered. Judges are Dr. Paul Klapper, President Emeritus, Queens College; Professor Hans Kohn, City College of New York; Professor Milton Konvitz, Cornell University; Abraham Menes and Samuel Niger-Charnay, of the Yiddish Scientific Institute. The closing date is September 15.

Papers may be on any topic pertaining to any phase of Jewish life, as e.g., historical, social, economic, religious, cultural or educational. Each entry should be based on valid sources and should reflect the independent research efforts of the contestant. Entries may be in whatever language is most convenient for the contestant. Each essay should contain about 5,000 words and should be submitted in two or three copies. All entries remain the property of the Yivo, which reserves the right to publish any of them in whole or in part. Write to 535 West 123rd Street, New York.

tional work in Eretz Israel, deemed it advisable to change its policy and begin to concern itself with educational pursuits and projects. The place of Hebrew as the vernacular of the Yishuv, and as the national language of the Jewish people was no longer challenged.

No sooner was the Balfour Declaration issued (November 2, 1917), when plans were projected for the establishment of the Hebrew University, the cornerstone for which was laid on July 24, 1918. The regeneration of the Jewish spirit and the return to Judaism were to symbolize the return of the Jews to their ancient homeland.

What was to be the language of instruction in the Hebrew University? The question was no longer in order. It was taken for granted that it would be Hebrew. The "War of Languages" was over, ending in complete victory for Hebrew as the language of Eretz Yisrael.

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Social Notes — Toronto

(Additional Toronto News on Pages Twelve and Fourteen)

Mr. and Mrs. Herman Altman, 2 Halton Street, celebrated their fiftieth wedding anniversary, at Adath Israel Synagogue, where they renewed their wedding vows, with Rabbi E. Schild officiating. Receiving one hundred and fifty guests, at the dinner and reception following, Mrs. Altman wore a black lace dress. It was made with V-neckline, three-quarter-length sleeves, and drape-effect skirt, with gold sequined cape, and her corsage was of mauve orchids. Mr. and Mrs. Altman have five children: Mrs. L. B. Goodman (Marie), of Montreal, Que.; George Altman, Mrs. H. Freed (Shirley); Mrs. S. Wiener (Rose); and Allan Altman, of Ayr, Ont.; and six grandchildren. George Altman was master of ceremonies. The cake was a large white cake, trimmed in gold, and the table was adorned with red and white flowers, roses, and carnations, with red and white ribbons.

At an individual table, Out-of-town guests were: Mrs. R. Abrams, Mr. and Mrs. William Lavin, Mr. and Mrs. S. Wiseman, Mrs. R. Rosenoff, Mr. and Mrs. S. Abrams, of Chicago, Ill.; Mr. and Mrs. L. B. Goodman and daughter, Doris, of Montreal, Que.; Mr. and Mrs. E. Kushner, of Staufferville; Mr. and Mrs. M. Martin, of Hamilton; and Mr. and Mrs. Allan Altman, of Ayr.

Mrs. M. Finewax, J. Sherman, P. Finewax, I. Goldstein, and H. Laufman were hostesses at a miscellaneous shower at Murray House in honour of Miss Sara Finewax, daughter of Mr. and Mrs. M. Finewax, 129 D'Arcy Street, whose marriage to Max Sherman, son of Mr. and Mrs. J. Sherman, Manning Avenue, takes place on April 16. There were one hundred and forty-three guests.

Mrs. M. Finewax wore a light blue crepe dress, with sweetheart neckline, cap sleeves, and draped skirt, with corsage of pink roses; J. Sherman was in a navy-blue print crepe dress, with high neckline, short sleeves, and full skirt, with corsage of red roses; P. Finewax wore a tan print silk dress, with high round neckline, cap sleeves, and straight skirt, with corsage of yellow roses; I. Goldstein wore a yellow crepe dress, high neckline, long sleeves, and full skirt, with corsage of pink roses; and H. Laufman wore a black crepe dress, with Chinese neckline, long sleeves, and straight skirt, with corsage of yellow roses. The

honour was in a navy-blue silk dress which had a Chinese neckline, long sleeves, and straight skirt, having drapery on the hip-line, her ornament being a diamond brooch, the gift of the groom. Her corsage was of red and white roses. Red, white and yellow roses, and white lighted candles, adorned the table.

Mr. and Mrs. Harry Marcus, 17 Burnaby Boulevard, Toronto, formerly of Whitby, celebrated the bar-mitzvah of their eldest son, Larry, who was called to the Reading of the Law at Knesseth Israel Congregation, Maria Street West. At a dinner the following evening, one hundred and seventy-five guests were received by Mrs. Marcus, wearing a sleeveless Chantilly lace dress of cinnamon colour, with plunging neckline, and full skirt, with a corsage of pink carnations and red roses. Those who lit the candles were: Malcolm Marcus, son of Mr. and Mrs. S. Marcus, Mr. and Mrs. M. Marcus, Mr. and Mrs. R. Kelson, Mr. and Mrs. M. Adler, Mr. and Mrs. B. Nickolitsky, Mr. and Mrs. B. Alexandroff, Mr. and Mrs. A. Brown, Mr. and Mrs. M. Nickols, Mr. and Mrs. J. Glick, Mr. and Mrs. J. Adler, and Mr. and Mrs. Harry Marcus, parents of the bar-mitzvah. Edward Wilson was master of ceremonies. The bar-mitzvah made a speech in English. The cake was in the shape of a Sefer Torah, trimmed with yellow and blue, another cake in the shape of a horse-shoe, trimmed with blue and white, also decorated the table, and large sprays of spring flowers adorned each table. Out-of-town guests present were: Mr. and Mrs. Edward Wilson, Mr. and Mrs. H. Collis, Mr. and Mrs. Jack Appleby, Mr. and Mrs. David Kalnitsky, Mr. and Mrs. Sidney Topp, Mr. and Mrs. Oscar Black, Mr. and Mrs. Ben. Black, Mrs. E. Brown, Mr. and Mrs. B. Segal, Mr. and Mrs. Peter Levine, Mr. and Mrs. Harry Marks, Mr. and Mrs. Louis Hyman, Mr. and Mrs. Arnold Green, of Oshawa; Mrs. J. I. Glick, of Yellowknife, North West Territory; Mr. and Mrs. J. Adler, Mr. and Mrs. Max Nickols, Mr. and Mrs. J. Spiegel, of Guelph; Mr. and Mrs. S. Cohen, Mr. and Mrs. Harry Adler, of Kespeler; Mr. and Mrs. A. Brown, of Acton; Mr. and Mrs. J. Alexandroff, Mr. and Mrs. S. Adler, Mr. and Mrs. David Grossman, of Hamilton; and Mr. and Mrs. S. Levinson, of Port Perry.

Mrs. H. Dessin, 163 Arlington

Avenue, and Mrs. A. Lerman, 261 Vaughan Road, were hostesses at a dinner at Murray House, to honour two brides-elect: Miss Sally Friedberg, daughter of Mr. and Mrs. H. Friedberg, 686 Crawford Street, whose marriage to Lloyd Zetzer, son of Mr. and Mrs. S. Zetzer, Oriole Parkway, takes place on May 24, at McCaul Street Synagogue; and Miss Lola Constant, daughter of Mr. and Mrs. B. Constant, of Montreal, Que., whose marriage to Benjamin Friedberg, son of Mr. and Mrs. H. Friedberg, 686 Crawford Street, takes place on June 27, in Montreal. There were thirty-five guests. Mrs. Dessin wore a pink and black silk print dress which had a V-neckline, long sleeves, and draped skirt, with black straw hat; and Mrs. Lerman was in a navy-blue softly tailored gabardine suit, trimmed with beads, and a pink straw hat, with navy accessories. Mrs. H. Friedberg wore a green crepe dress, with surplice neckline, long sleeves, and straight skirt, with corsage of yellow and cream-coloured roses. Mrs. B. Zetzer wore a black crepe dress, with high neckline, long sleeves, and straight skirt, with corsage of red roses and carnations. Miss Sally Friedberg wore a navy-blue sheer dress, fashioned with white Peter Pan collar, three-quarter-length sleeves, edged in white, and full skirt, with bright green straw hat, and green accessories, and corsage of white roses and carnations. Mrs. B. Constant wore a navy-blue crepe dress, having a high neckline, long sleeves, and slim skirt, with corsage of white roses and carnations. Miss Lola Constant wore a black taffeta dress, having full pink striped design, high neckline, cap sleeves, and slim skirt, with draped effect, black straw hat, with pink trim, and corsage of pink roses and carnations. Vari-coloured sweetpeas, roses, and carnations, with white lighted candles, composed the table centrepiece.

Miss Frances Ash, daughter of Mr. and Mrs. Harry Ash, 74 Burnaby Boulevard, whose marriage to Irving Wolkman, son of Mr. and Mrs. Louis Wolkman, 399 Brunswick Avenue, takes place on June 28, at Beth Shalom Synagogue, was entertained at a luncheon by her fiancé's mother, about one hundred guests being present. Mrs. Wolkman received in a navy-blue crepe dress, with navy-blue beading on the collar and pocket, short sleeves, and straight skirt, with white straw hat, and mauve orchid corsage. Mrs. Ash wore a cocoa-coloured crepe dress, fashioned with high neckline, short sleeves, and straight skirt, with matching straw hat, to match in colour, and green orchid corsage. Mrs. P.

Mr. Louis Marks, of Oshawa, was Miss Sandra Marks, daughter of Mrs. L. Marks, 65 Kendal Avenue, Toronto, and the late L. Marks. Mr. Marks is the son of Mr. and Mrs. Joseph Marks, of Oshawa.

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craft, grandmother of the groom-elect, in a black crepe dress, with high neckline, long sleeves, and straight skirt, had a corsage of Tullman roses. The honours were in navy-blue lace over taffeta, having a low square neckline, short sleeves, and full skirt, with white flowered white cloche, and white orchid corsage. Those at the lead table were: Mesdames M. Shore, S. Gold, S. Nichols, sister of the bride, and Mesdames L. Smolner and S. Moran, aunts of the groom-elect. The table was arranged with pink carnations and white sweet-peas, with lighted white tapers.

Mr. and Mrs. Nathan Cohen, 150 Palmerston Avenue, celebrated the bar-mitzvah of their son, Harvey Lawrence, brother of Mrs. N. Cohen and Sidney Cohen; grandson of Mrs. M. Cohen, who was called to the Reading of the Law at Anshei Sfard Synagogue. The next day a dinner and reception at Murray House had two hundred guests present. Mrs. Nathan Cohen received, wearing a grey crepe dinner dress, with high neckline, trimmed with gold, cap sleeves, and draped skirt, with corsage of pink-tinted roses. Mrs. H. Cohen assisted, in a black and gold taffeta dress, having a Queen Anne collar, plunging neckline, cap sleeves, and full skirt, with yellow roses in her hair. Mrs. S. Cohen, sister-in-law of the bar-mitzvah, assisted, in a green crepe dress, with high neckline, long sleeves, and draped skirt, with red roses in her hair. Harvey made a speech in English at the dinner. The cake was in the shape of an open Bible, trimmed in white, blue, and yellow. Harry Harris was master of ceremonies. Out-of-town guests were: Mr. and Mrs. I. Brooks and son, Sanford, of Buffalo, N.Y.; and Mr. and Mrs. G. Bernstein, of Hamilton.

ENGAGEMENTS

Mr. and Mrs. J. Skidlofsky, 3067 Dundas Street West, announce the engagement of their daughter, Pearl, to David Goldberg, son of Mr. and Mrs. J. Goldberg, 28 Flanders Road, the marriage to take place on June 18 at the Henry Street Synagogue.

Mr. and Mrs. Joseph Markowitz, 143 Strathearn Road, announce the engagement of their daughter, Miriam, to Isadore Nash, son of Mr. and Mrs. B. Nash, 42 Atlas Avenue, the marriage to

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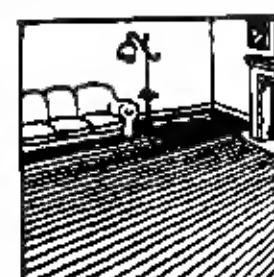
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take place on September 3, at Beth Shalom Synagogue.

Mr. and Mrs. M. Cramer, of Kingston, announce the engagement of their daughter, Edythe, to Melvin (Max), son of Mr. and Mrs. Max Dental, 32 Lauder Avenue, the marriage to take place on June 28, at Beth Israel Synagogue, in Kingston.

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Rabbi Was Known As Author And Leader Helped To Found Gimbel Store Mercantile Empire

Dr. Milton Steinberg, rabbi of the Park Avenue Synagogue, 60 East Eighty-seventh Street, New York, since 1933, died after a brief illness, in his home at 146 East Ninety-second Street. He was 48 years old. A frequent writer and lecturer on problems of Jewish life, Dr. Steinberg was the author of four books: "A Partisan Guide To The Jewish Problem," "As A Driven Leaf," a philosophical novel; "The Making Of A Modern Jew," and "Basic Judaism."

The Jewish Theological Seminary of America awarded to him an honorary degree of Doctor Of Hebrew Letters in 1946 in recognition of his literary accomplishments. Dr. Steinberg was a former member of the board of directors of the Young Men's Hebrew Association, Lexington Avenue and Ninety-second Street, and served on the committee on religious activities of the National Jewish Welfare Board.

He was a member of the editorial board of The Reconstructionist, and was a frequent contributor to magazines of opinion on subjects pertaining to Jewish problems. Active in the education committee of the Zionist Organization of America, he served on the editorial board of its official organ, The New Palestine.

Dr. Steinberg was a member of the Rabbinical Assembly of America. He had been on its executive council and chairman of its committees on social justice and on

Ellis A. Gimbel, philanthropist, civic leader and chairman of the board of Gimbel Brothers, Inc., since 1936, died in Philadelphia, Pa., after a four-day illness. He was 84 years old.

professional ethics. He was chaplain of the New York Guard from 1942 to 1944. Born in Rochester, N.Y., on November 25, 1903, Dr. Steinberg received his early education in the public schools there. When his family moved to New York, he entered De Witt Clinton High School, where he was valedictorian of his class.

After being graduated summa cum laude from City College in 1924, he studied at Columbia University, from which he was graduated in 1928 with a Master's degree in philosophy, and the Jewish Theological Seminary, where he was ordained the same year. He was a member of the Phi Beta Kappa society.

Dr. Steinberg taught Latin and Greek at City College for a time but shortly after becoming a rabbi he went to Temple Beth-El-Zedek in Indianapolis, where he served for five years, until assuming his duties at the Park Avenue Synagogue.

In 1929 he married the former Edith Alpert, who survives. He leaves two sons, Jonathan and David, and his parents, Mr. and Mrs. Samuel Steinberg of Brooklyn.

Mr. Gimbel, who recently returned from a winter holiday in Honolulu, was taken ill shortly after leaving the corporation's department store. Coronary thrombosis was given as the cause of death.

With him when he died in his apartment at the Chateau Crillon on Rittenhouse Square were a son, Ellis A. Gimbel Jr., of New York; a daughter, Mrs. Thomas Graham of Philadelphia and Beach Haven, N.J., and a daughter-in-law, Mrs. Richard Gimbel, of Jenkintown, whose husband, an Air Force colonel, is on foreign duty. Mr. Gimbel's wife, the former Minnie Mastbaum, died June 23, 1948. They had been married for almost fifty-eight years. She was the sister of the late Jules Mastbaum, motion-picture theatre owner.

Mr. Gimbel was the last survivor of seven brothers who, with their father, founded the Gimbel system, which currently employs about 25,000 persons, says the New York Times. Although chairman of the board of all nine of the corporation's establishments, he gave his closest attention to the Philadelphia store. A nephew, Bernard F. Gimbel, is president of the Gimbel Corporation.

Mr. Gimbel was the last son of Adam Gimbel, who was the founder of the Gimbel business. From a small drygoods store in Vincennes, Ind., the vast Gimbel mercantile empire has grown to large department stores bearing the family name in New York, Philadelphia, Pittsburgh, and Milwaukee.

The Gimbel interests also include the Saks-Fifth Avenue, and Saks Thirty-fourth Street Stores, with branches of the Fifth Avenue store in Chicago, Ill.; Detroit, Mich.; Beverly Hills, Cal.,

Miami Beach and Palm Beach, Florida.

Trained as a merchant from boyhood, Mr. Gimbel at his death was chairman of the board and director of Gimbel Brothers, Inc., New York; president and director of Gimbel Brothers Bank and Trust Company, Philadelphia, and director of the Pennsylvania Broadcasting Company, station WIP.

Mr. Gimbel, however, was just as well known for his extensive philanthropies. He had a great interest in the blind, was a director of an orphanage, and created the Gimbel Awards. For many years he fulfilled a boyhood dream of taking children to the circus.

Ellis Gimbel was born in Vincennes on November 9, 1885. He spent his childhood in Philadelphia, but at the age of 17 he started four years of service in the Vincennes store. He worked a fourteen-hour day and his duties ranged from sweeping the floor to keeping books. He waited on customers and delivered the merchandise as well.

The family's first big enterprise was opening the Gimbel Brothers Store in Milwaukee in 1897. Seven years later the brothers founded the Philadelphia store. During his administration of this store Ellis Gimbel was credited with a number of innovations. He installed the first escalators in the city's stores and instituted a testing bureau for merchandise. He also founded the Gimbel policy of "truth in advertising" and emphasized the one-price policy he had learned from his father.

In 1923 the Gimbel interests acquired the Saks Fifth Avenue and Saks Thirty-fourth Street stores. In 1925 Ellis Gimbel joined in taking over the Kaufmann & Baer store in Pittsburgh and established

another Gimbel store there. For many years Mr. Gimbel was honorary chairman of the Philadelphia Educational Week for the Blind. His store sponsored demonstrations showing the work done by the blind. In his honor, an Ellis A. Gimbel Award was established at the Overbrook School for the Blind.

Mr. Gimbel originated the Philadelphia Thanksgiving Day parade in 1921. He was honored by the city for bringing pleasure to the city's children through the toyland display. He was a member of former Mayor Mackey's "Happiness Cabinet" which had for its theme, "Not one child in Philadelphia hungry or unhappy on Christmas Day."

As director of an orphanage he formed a committee to aid graduates of the institution to obtain their first jobs. Perhaps the event that gave him the most personal satisfaction, however, was the annual Orphans' Day at the circus. By 1946 more than a quarter of a million handicapped and underprivileged children had been his guests, according to the New York Times.

In 1932 he created the Gimbel Award. It has been presented three times to Amelia Earhart, to Mrs. Franklin D. Roosevelt, and to the Philip H. Jones family of Shelton, Conn., the latter having been adjudged a "typical American family." The Gimbel Philadelphia Award has been awarded for fifteen years to outstanding women of the city.

Mr. Gimbel was one of the founders of the Philmont Country Club and was its president for forty years. Since 1946 he had been honorary president.

In 1942, the hundredth anniversary of the founding of the Gimbel business, Mr. Gimbel received an

honorary degree of Doctor of Laws from Vincennes University. The merchant was cited for "outstanding accomplishments in the field of business administration and merchandising." He also received an honorary degree of Doctor of Humane Letters from Temple University.

He was a member of the Historical Society of Pennsylvania, the Pennsylvania Society in New York, the Bankers Club of America, the Locust, the Poor Richard, the Midway and Town Clubs.

A vice-president of the Pennsylvania Home Teaching Society and Free Circulating Library for the Blind and of the Philadelphia Metabolic Association, Mr. Gimbel also was a director of the Association for Jewish Children of Philadelphia and a director of the Federation of Jewish Charities.

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The Sabra Is A Long Story

BY DOROTHY KAHN BAR ADON

One of our close neighbours is a doctor from Poland, not long in Israel. Recently he visited us to tell this story about our nine-year-old son. The child was chasing a donkey and, spying the doctor in a strategic position, shouted to him, "Naphtali, catch that donkey!" (in a very hurried, imperative, tone). While the doctor stood rooted to the spot, the child flew past him, shouting over his shoulder, "Naphtali, mah ata shavel?" (What are you worth?).

Naphtali is more the point of this story than the child. He came to report the incident as a "chochma" with a twinkle in his eye and obvious relish. He is just beginning not to be shocked when a child addresses him as "Naphtali" and informally tells him to chase a donkey. He considers this a definite progress in his adjustment to Israel. He is beginning to take the Sabra as he is, and is pleased with himself.

He's still not convinced (nor are most of us) that a little more expressed respect to their elders and betters might be in place. But he's decided to take them as they are and enjoy them. And that's a sensible approach. For, whatever circumstances or accumulation of circumstances have created the "sabra", he's here as a positive type and he's definitely not of the "Yes, sir; thank you, ma'am", variety.

It is well-known that the Sabra is a cactus with a prickly surface and soft inside. Arthur Koestler in his "Thieves In The Night", nicknamed him as "Tarzan" and illustrated him with the story of the boy who returned his bar-mitzvah fountain pen to his father when he finished school because he wouldn't need it anymore. This "Tarzan" was a good catch-phrase but an over-simplification.

While the prickly exterior of the Sabra is now established, he still has surprises for his parents and even for his sweetheart. As an example of this: how many times have we heard in this last year, "You should read the letters that 'Laitzan' (clown) left. We just never believed he had it in him." They referred to teen-age Sabras who died in service. Leaving behind letters, diaries, poems, which

will, in time, doubtless prove to be the literature of this Israel war. At the moment they are still going the rounds, in scribbled form, among relatives and close friends who, as well as they might, have known Chaim or Moshka as a lovable "Laitzan" are shaken by a depth of perception they scarcely guessed.

Aside from these unknown Sabras who used their fountain pens after they finished school, there are the known ones who are now beginning to be heard. Two of the most talked-of plays last season and this season, both with a local background, were the work of Sabras, "He Walked Through The Fields", adapted from the book by Shamir, and the present Habimah production on the Negev by a member of Kibbutz Naan, Yigal Mossinohn.

A most refreshing upshoot in our theatre world is the Chamber Theatre which is practically an all-Sabra project. In their short existence, they have had a large number of really "jack-pot" successes for they have a knack for choosing good things, even if they're dated, such as "You Can't Take It With You" which in Hebrew retained much of its sparkle. They're young and they're good and they usually draw packed houses. In art, and even more in music, the Sabra is beginning to be felt.

When you consider that, since that shot was fired in Jaffa on a Saturday morning in April 1936, disturbances and wars have just folded into each other here, no Sabra in his teens can remember very much about normal, peaceful times. Yet, there was never a depressed "pogrom" atmosphere here, but always the exhilarating march toward ultimate freedom. So it is not at all paradoxical that joy and zest for living should be the keynote of the Sabra. He likes sports and when things were at their worst here, we were always amused to hear the radio reports of a swimming match here and a basketball game there.

He likes folk dancing (ballroom dancing is reserved for the towns and still not characteristic of the Sabra). He does the round dances in costume at festivals and has no inhibitions (not yet, anyhow) about being thought a "sissy". On the other hand to "hitgander" (preen yourself) is a mortal crime. You may be a "gandran" in your clothes; or you may be a "gandran" in your language, if you use too high-brow words. That is very bad.

But it may be added that in their own quiet way, even in rural settlements, the girls are "gandranoth", they don't paint, powder, or lacquer their finger nails (except in town and then not all in their teens) but even a kerchief and a blouse are worn often with that certain something; and most of the blouses are hand-embroidered, showing a lot of forethought.

The Sabra likes anything on wheels. He likes to thumb his way. He likes "patentini" (little inventions) of all kinds and he has a resounding sense of humour and sense of fun. A friend of ours is still chuckling over this one, although he was the butt. One dark night, he was participating in an unloading action, unloading refugees from a ship anchored near the shore, and carrying them to shore. In the pitch dark, a hefty refugee climbed on his back and Chaim began to plow shoreward through the cold water.

Then, addressing the refugee in Yiddish, he told him comfortingly "not to worry" and how "Everything will be all right when you reach Israel." In fact, they say that it was almost a Zionist speech. When they reached shore, the "refugee" hopped off, said the Hebrew equivalent of "Thanks for the buggy ride" and a howl of Sabra laughter broke over the beach. Chaim can't live it down and they say that his "speech" in Yiddish has grown to unrecognizable proportions during the retelling.

Sabras talk a language which (to describe it in their fashion) has midoth (Godly proportions). Everything has these proportions from a generous slice of roast beef to a too-plump thigh. Their slang made its debut in finished, concentrated

form in the new Negev play and people enjoyed it, even the words they couldn't understand. They're as agile with the language as the daring young man on the flying trapeze. They can do anything with the Hebrew roots, and when that doesn't suffice they fill it in with Arabic.

There are the very old standbys, for instance, no Sabra is happy, he's "mabul" (Arabic). But that's too established too. A girl may be a "piece", well, that's a bit on the vulgar side. One of the newest which still seems to be going strong is "Ad ha-gag" (up to the roof). You do everything "up to the roof". You love your girl up to the roof, you have a good time up to the roof, etc. Instead of caring for things in "a big way", you care for them "Eleph" (a thousand). Your boy friend is "Habub eleph". Your dog may be a hunter "eleph".

The Sabra likes to "hitlabash" (dress) in all sorts of things. The literal slang translation might be to "wrap himself around" things, for instance, some visitor appears at an isolated camp so, they tell you, "Hitlabashnu" (We wrapped ourselves around) some good cigarettes. You do this to a bottle of cognac or to anything good that comes your way.

Then, you often hear, "How was the expression?" or "Tov amarti!" This is used following a witecrack; or to cover up the tracks of some serious remark which might otherwise be considered too deep or sentimental. The Arabic word, "Dabilak" (Have mercy on me), is used frequently for any or no reason. The word "Gingy" for red-heads is popular and there is almost no kibbutz, brigade or school class without its "Gingy".

In contrast to their parents who are notable for liking to make long speeches, the Sabra can't stand too much eloquence and expresses himself in one-phrase sentences. And above all, he loathes any demonstrative reference to "Zionism" or "patriotism". As one Sabra was heard to say, "I hate the word 'patriotism'". Then he added in an undertone, "But I'm so patriotic that it's disgusting."

This is only a meagre outline of the Sabra. You can't sum him up in the word "Tarzan"; nor can you sum him up in an article. He's a long story, a new expression of Israel after a 2,000-year break. And sometimes the Sabra isn't sure he knows himself. For instance, I remember Ezra, aged sixteen; a pupil in the Mishmar Haemek high school; an exceptionally talented artist with a promising future. Ezra fell more than a year ago, around Purim time, during the Iraqi attack on the settlement. He was milking goats; wouldn't leave his post; and a bullet got him.

Afterward, one of his teachers told me, "Only a few weeks ago I had a discussion with Ezra. He claimed that the Sabra in the kibbutzim had been too well cared for—pampered. He wondered if they would be able to take it in a crisis." Ezra gave the answer to this himself!

This article is from Horizon.

The Jewish Community Council of Mount Vernon, N.Y., presented a cheque for \$1,000 to the Young Women's Christian Association drive for funds to maintain and expand its facilities at 149 South Second Avenue. The cheque was handed to Mrs. Carl Weiss, president of the Y.W.C.A., at the law office of former City Court Judge Jacob A. Bernstein, 1 Stevens Avenue. Mr. Bernstein is president of the Council, which represents thirty Jewish social and religious organizations. Also present were Mrs. Alan Howland, chairman of the Y.W.C.A. campaign, and Dr. Henry E. Kagan, rabbi of Sinai Temple in Mount Vernon.

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Teaches First. Gets Diploma 39 Years Late

It takes the average person four years to earn a high school diploma. It took Max M. Mandl, of New York, a little longer—thirty-nine years longer, to be exact.

The reason is fairly obvious. Mr. Mandl, now a young man of 57, never finished high school. This in itself would not be much of a distinction except for the fact that Mr. Mandl, despite his lack of secondary education, went on to become a teacher in high school and college. Moreover, in 1913, he received a Bachelor of Science degree and in 1915 a Master of Arts from Columbia University.

Recently Mr. Mandl marched down the aisle in Evander Childs High School in the Bronx where he has been a teacher. Thereupon, along with a group of seniors, he received his "diploma" from the school's principal, Dr. Hyman Alperin. It read: "This diploma is awarded to Max M. Mandl, who has satisfactorily completed the Academic Course of Four Years Honoris Causa."

If an extra large burst of applause greeted the presentation it was deserved. For that day marked another milestone in Mr. Mandl's career—the completion of twenty-nine years of teaching and the beginning of retirement. Looking back over his career, Mr. Mandl remarked that he had to quit high school to go to work to help support his family. Later on, after things eased a bit, he took the college entrance examinations, passed them and entered Columbia. On the side, to pay his way, he worked as a waiter at the Astor Hotel, as a conductor on the Long Island Railroad and as a shoe salesman at Macy's. After receiving his Master's degree, he taught at Commercial High School in Brooklyn, the University of Arizona, where he was chairman of the Biological Sciences Department.

ment, and at Carlton College, Northfield, Minn. Mr. Mandl's retirement from the city school system, however, will not mark his retirement from the field of education. He plans to assume active direction of the Mandl School for Medical Assistants, at 1834 Broadway, which he organized in 1924.

The Department of National Health and Welfare says that first-aid kits in the home, factory or office may be more of a danger than help if they are not properly maintained. Kits should be checked regularly to see that antiseptics have not been used up or evaporated to dangerous potency — and that bandages are sterile.

Careless coughers are dangerous people. Do your part in preventing the spread of disease by covering the mouth and nose whenever you cough or sneeze.

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1 cup milk
3 tablespoons butter
3 tablespoons flour
1 cup cooked sliced carrots
1/2 cup sliced mushrooms
4 eggs

Make a cream sauce of the milk, butter and flour, salt and pepper. Cool slightly. Add the well-drained carrots and mushrooms. Beat the eggs and fold into the mixture. Turn into a greased bread pan, which may be lined with long slices of cooked carrots. Set the pan in hot water and bake in a moderate oven (325°F) until firm. Serve with various sauces.

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Woman, 77, Works On Hebrew Dictionary Begun By Husband 70 Years Ago

Mrs. Hemda Ben-Yehuda, a bright-eyed, gray-haired woman of seventy-seven, sat in her hotel room in New York and estimated she would need another three years to finish the job of compiling the first complete Hebrew dictionary, says Herbert Kupferberg, in the New York Herald Tribune.

The task of reviving and codifying the once-dead language was begun seventy years ago in Jerusalem by her husband, Eliezer Ben-Yehuda, a Hebrew scholar who died in 1922. Twelve volumes, averaging 600 pages apiece, have been published already, and Mrs. Ben-Yehuda said there were three more to come.

Mrs. Ben-Yehuda speaks Hebrew, English, French, German, Russian and Arabic, but not Yiddish, a language that uses the same characters as Hebrew but has different origins. She came to New York last October to undergo a successful operation for a broken hip she suffered in her Jerusalem home. As soon as she is able to put aside the cane she walks with, she said, she is going back home to see how the last three volumes, which are being

published by the Israeli government, are coming along.

Mrs. Ben-Yehuda said that her husband had had to overcome tremendous obstacles in compiling a dictionary of a language that to all intents had died out in the days of the Roman Empire. Words had to be coined for nearly all mechanical devices, she pointed out, and even today there is no completely accurate guide to the pronunciation and usage of Hebrew in Biblical times. Hebrew is now the official language of Israel.

"For instance," she said, "there was no word in ancient Hebrew that meant 'soldier.' The closest was 'ish-isavah'—man of the army. Ben-Yehuda invented the word 'hayal,' which he took from the old 'hayil,' another word for 'army.' And he even gave it a feminine form, 'hayallet,' which means female soldier. Today in Israel we have female soldiers, too, you know. And everybody has taken up the word 'hayal' for 'soldier,' and that is the word we use."

Mrs. Ben-Yehuda said that difficulty had been experienced in financing the work over the last

seventy years, with most of it supported by private contributions inaugurated by the Frenchman, Baron Edmond de Rothschild.

"One Englishman," she recalled, "was going to make a large contribution, but first he asked, 'What's the word for 'sport' in Ben-Yehuda's dictionary?' "My husband replied, 'I haven't yet created it.' The Englishman, who was a great sportsman, withdrew his contribution and said: 'If there's no word for 'sport' it's no dictionary.'"

Asked whether a word had been devised yet, Mrs. Ben-Yehuda said it was in the part of the dictionary that hadn't been finished yet.

Picking up the first of the twelve volumes that lay beside her, Mrs. Ben-Yehuda opened to the title page which bore the legend, "A Complete Dictionary of Ancient and Modern Hebrew by Eliezer Ben-Yehuda of Jerusalem." The legend is in four languages—Latin, English, French and German. Every word in the dictionary, she pointed out, was defined in English, French and German, and where Arabic roots were involved, they were included as well. All decisions and the complete history and interpretation of each word through the centuries were also given. The Hebrew 'av,' meaning 'father,' for example, received three pages of text being discussed in all its various manifestations, such as parent, master, teacher, guide, etc.

"Ben-Yehuda died during the letter nun, the English N," said Mrs. Ben-Yehuda, "and strangely enough the last word he worked on was 'nefesh,' which means 'soul.' He worked on the book forty-two years, writing every word on a slip of paper, and now it is nearly finished. It has been worth doing."

"How many words are there in the dictionary?" she was asked.

"I don't know," she said with a smile. "I have tried to count them, but I haven't been able to. Every time I count them, I fall asleep."

JEWISH LAW AUTHORITY TO TEACH AT HEBREW U.

Jacob J. Rabinowitz, of Brooklyn, N.Y., distinguished authority on Jewish law, has been appointed Lecturer in Hebrew Jurisprudence at the Hebrew University of Jerusalem. It has been announced by Samuel Hausman, board chairman of the American Committee for the Hebrew University, Weizmann Institute of Science, and Technion. Mr. Rabinowitz will teach at both the Institute of Jewish Studies and the newly established Law School, whose student body now numbers 300. Mr. and Mrs. Rabinowitz expect to leave for Israel in August.

Mr. Rabinowitz has written extensively on law. His translation of a portion of the Code of Maimonides was published last year by the Yale University Press. He was a member of the legal staff of New York City's Department of Investigation which was then headed by William B. Herlands. Mr. Rabinowitz, who is a graduate of Columbia and New York Universities, has published a number of articles on Hebrew and medieval law. Recently his discussion of the influence of Jewish law on the development of the common law appeared in a collection of articles edited by Dr. Louis Finkelstein, President of the Jewish Theological Seminary, entitled "The Jews: Their History, Culture, and Religion."

HILLMAN AWARDS TO BE FOR LABOUR THEMES

The Sidney Hillman Foundation announced the setting up of eight annual prize awards of \$500 each for writings on labor and social themes and "honest portrayal of the labor struggle."

Described in relation to the foundation's 1950 allocation of \$42,500 for scholarships, grants and awards in memory of the late president of the Amalgamated Clothing Workers of America, C. I. O., the new prizes will be given in the fields of general newspaper reporting, daily newspaper editorials, labor press writing, national magazine articles, radio-television programs, fiction, drama, and motion pictures.

The foundation, which is at 15 Union Square, New York, also announced a \$10,000 grant-in-aid over the next two years to the social science department of the University of Chicago to examine school and college textbooks for the purpose of discovering and bringing attention to the teaching of prejudice and discrimination.

In addition, the foundation voted \$18,000 in scholarships for 1950 of \$2,000 each for Brandeis University, Howard University, New School of Social Research and the New York State School of Industrial and Labor Relations, Cornell University, and of \$6,000 each for Roosevelt College, in Chicago, Ill.; and the Chaim Weizmann Institute, in Israel.

No More Frat Bias At N.Y.U.

Elimination of all "restrictive or discriminatory clauses" in the charters and constitutions of all eighteen affiliated fraternities at the Washington Square Centre of New York University was announced by the university's Inter-Fraternity Council in a letter to Dean Thomas C. Pollock.

The council also reported to the dean that it had adopted without opposition a resolution barring the recognition of any new fraternity if it restricts membership on the basis of race, religion, color or nationality.

Action by the council was in response to demands among student organizations at N.Y.U. and on other college campuses throughout the U.S. The council, in its letter to Dean Pollock, said it had always been opposed to group discrimination among fraternities, but cautioned that "attacks upon fraternities from external sources hinder rather than aid the abolishment of prejudice and discrimination."

"Needed reforms," the council said, "must come in a democratic way from within the individual fraternities themselves." Accordingly, the council announced that "as of Feb. 5, 1950, there are no fraternities now recognized by the Inter-Fraternity Council that have restrictive or discriminatory clauses in their charters or constitutions. This includes those fraternities having strong affiliations with national organizations, as well as local fraternities."

"Also, the Inter-Fraternity Council on Jan. 10, 1950, unanimously passed a resolution to the effect that, as of Feb. 1, 1950, no new fraternity seeking membership (in the council) will be recognized if it has in its charter or constitution covenants restricting membership on the basis of race, religion, color or nationality."

The report was signed by Seymour Bitkin, a senior in the School of Commerce, president of the council.

charge of the musical program in the Arabic section of "Kol Yerushalaim" (the Jerusalem Broadcasting Service). He is also a composer of oriental music and the conductor of a radio orchestra which specializes in oriental music.

A major undertaking of Dr. Lachmann was the preservation on gramophone records of various types of Jewish music as still played by members of Oriental Jewish communities in Jerusalem. These included liturgical texts, Piyutim, musical settings of modern Hebrew poems, Jewish dance music, as well as all types of liturgical and secular music of the Samaritans. The records were made by means of a special apparatus. As the text of each piece of music was transcribed, notes were made

concerning pitch and rhythm, function in the religious or secular life of the community, origin of the players or singers, and all other information required for a scientific study of the subject. Photographs were frequently taken of the singers, players, instruments, manner of holding instruments, etc., while the music was being performed.

Much of the traditional music of the East is today being forgotten, due to the increasing influence of western civilization on the oriental communities. The records made for the Archives of Oriental Music at the Hebrew University, therefore preserve valuable data for research in ethnology and the history of music which may be unavailable at a later date.



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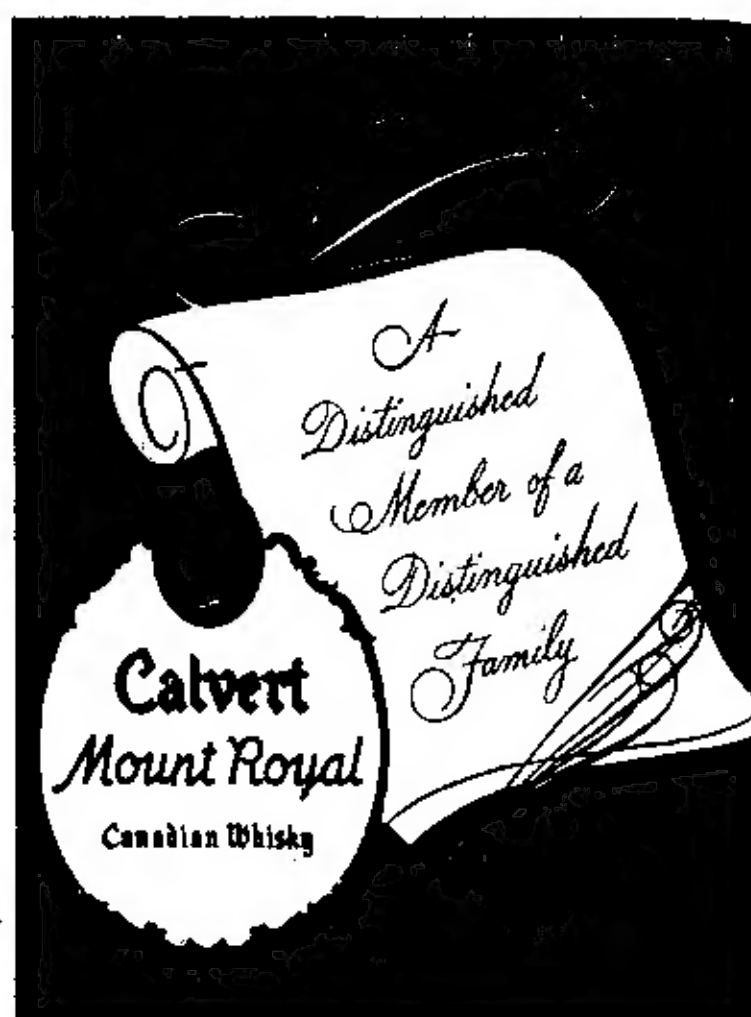
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TORONTO MARRIAGES

MOSS-WINTER

The marriage of Miss Rhoda Winter, of Hartford, Conn., daughter of Mr. & Mrs. Goldstein, of New York, and Mr. Albert Murray Moss, son of Mr. and Mrs. Louis Moss, 123 Clinton Street, Toronto, took place on February 25, at six o'clock, at the home of the bride's uncle and aunt, Mr. and Mrs. B. Apter, of Hartford. Rabbi Abraham Feldman officiated. The bride was given in marriage by her father. She wore a toast-colored nylon and net ankle-length gown, having a high round neckline, cap sleeves, and full skirt. Her short circular maline veil was draped to a matching net cloche, and she carried a cascade of yellow marguerites and eucalyptus. Miss Joyce Apter was the maid of honour, in an aquamarine-blue brocade ankle-length gown, designed with full skirt, and honey-colored net stole, with matching cloche. She carried a bouquet of pink sweet peas and mimosa. Elliott Moss was best man. Mrs. Goldstein, the bride's mother, wore navy-blue lace over taffeta, with round neckline, short sleeves, and full skirt, and corsage of mauve orchids. Mrs. Moss wore a navy-blue tulle dress, with low neckline, cap sleeves, and draped skirt, with corsage of white orchids. The couple left on a motor trip to Cuba, and on their return took up residence at 1 Huntington Street, Hartford.

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one cup oil
one cup eggs (about four)
one cup sugar
one cup walnuts (crushed)
one cup matzo meal
one-half lemon (grated)
Mix altogether and bake in moderate oven, three hundred and fifty degrees, until golden brown.
Mrs. R. Rissman,
5687 Jeanne Mance Street, Montreal.

PASSOVER POTATO AND LIVER BLINTZES

three-quarters cup cake meal
three eggs
one and one-half cups water
one-half teaspoon salt
For the dough, beat eggs, add water and salt. Stir in cake meal until smooth. This makes a very thin batter. Fry in thin sheets on a hot, slightly greased pan. Turn out on cloth or towel. Insert filling in centre of each sheet, about a spoonful on each one; roll up, and fry until brown in chicken fat.
Filling
two potatoes, boiled and mashed
one onion, fried golden brown
one-half pound liver, baked and minced
two tablespoons chicken fat
salt and pepper
Mix ingredients in the above order.
Mrs. Sol. Warshaw,
2698 Saissons Avenue, Montreal.

PASSOVER MATZO MEAL BALLS

two eggs, well beaten
two tablespoons chicken fat
salt and pepper
one-half cup matzo meal
Mix ingredients in order given and place in frigidaire for two hours. Then remove and make small balls about the size of a marble, drop them into boiling water, and cook for twenty minutes. Drop into boiling soup for a few moments before serving.
Mrs. S. Cohen,
4840 Grand Boulevard, Montreal.

PASSOVER APPLE CAKE

eight eggs, separated
three-quarters cup sugar
six tablespoons cake meal
one teaspoon lemon juice
four apples
one-half teaspoon salt
Pure apples and a little thin. Mix with two tablespoons of cake meal and one-quarter cup of sugar. Set this mixture aside until needed. Then make a sponge cake mixture of the remaining ingredients, as follows: Mix together the yolks of eggs and remaining sugar, adding remaining four tablespoons of cake meal, salt and lemon juice; beat well. Lastly, fold in stiffly beaten egg whites. Pour half of cake mixture into a large, greased cake pan; spread apple mixture over this and on top pour remaining cake dough. Bake in a slow oven of 325 degrees for about forty-five or fifty minutes, until thoroughly baked.
Mrs. Joseph Arlin,
4534 Clark Street, Montreal.

PASSOVER COOKIES

three eggs
one cup sugar
one-half cup oil
one-half cup nuts
one orange rind and juice
one tablespoon lemon juice
one and one-quarter cups matzo meal
one-quarter cup cake meal
Mix thoroughly in order given. Drop from a teaspoon to a greased cookie sheet, placing cookies about one and one-half inches apart. Bake in an oven of 375 degrees for about ten minutes, until light brown in colour. This recipe yields about six dozen delicious small cookies.
Mrs. I. Ram,
6012 Sherbrooke Street West, Montreal.

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Friday, April 7, at 6.08 p.m.

Friday, April 14, at 6.16 p.m.

of Mrs. Esther Shaw, 146 Manning Avenue, and of A. Layefsky, 199 Palmerston Avenue.

Born, to Mr. and Mrs. Jack Ritchie (nee Rita Rotish, formerly of Oshawa), 224 Viewmont Avenue, on January 22, at Toronto General Hospital, a daughter, Marcia Ellen; granddaughter of Mr. and Mrs. A. O. Ritchie, 32 Ridge Hill Drive; and of Mr. and Mrs. S. Rotish, of Oshawa; great-granddaughter of Mr. and Mrs. L. Rotish, 77 Maria Street; and of Mr. and Mrs. E. Blackstone, Baldwin Street.

Born, to Mr. and Mrs. I. Feldman (nee Annie Stulberg), 629 Spadina Avenue, on March 15, at Mount Sinai Hospital, a son, Leon Allen; brother of Sally and Sharon; grandson of Mr. and Mrs. Joseph Feldman, 99 Harbord Street, who are the godparents. M. Roser, 601 Spadina Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Sidney Herberman (nee Sylvia Puro), 63 Sullivan Street, on March 20, at Women's College Hospital, a son, Jay Stanley; grandson of Mr. and Mrs. M. Puro, Sullivan Street; and of Mr. and Mrs. S. Herberman, 268 Brunswick Avenue.

Born, to Mr. and Mrs. Jack Fienberg (nee Rosalyn Roden), 9 Belmar Gardens, on March 21, at Toronto General Hospital, a daughter, Louise; sister of Barry and Stanley; granddaughter of Mrs. Sadie Roden, College Street; and of Mrs. L. Fienberg, Vaughan Road.

Born, to Mr. and Mrs. Jack Silver (nee Helen Gensensway), 576

Clinton Street, on March 13, at Women's College Hospital, a daughter, Shariel Annette; granddaughter of Mr. and Mrs. H. Silver, 1701 St. Clair Avenue West; and of Mr. and Mrs. J. Gensensway, 576 Clinton Street; great-granddaughter of Mrs. S. Gensensway, 20 Grace Street.

Born, to Mr. and Mrs. S. Rosen (nee Dorothy Scher), 221 Winona Drive, on March 10, at Mount Sinai Hospital, a daughter, Andrea Betty; sister of Rene; granddaughter of Mr. and Mrs. B. Rosen, Harbord Street; and of Mr. and Mrs. H. Scher, Winona Drive.

Born, to Mr. and Mrs. Al Goodman (nee Molly Cranton), 307 Whitmore Avenue, on February 13, at Mount Sinai Hospital, a son, Gary Martin; grandson of Mr. and Mrs. A. Cansewick, of Leeds, England; and of I. Goodman, of Toronto. The godparents are Mr. and Mrs. A. Dorn, 258 Winona Drive, M. Bergard, 68 Roseneath Gardens, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Krieger (nee Helen Shlesinger), 62a Bernard Avenue, on March 8, at Toronto General Hospital, a son, Jay Howard; grandson of Mr. and Mrs. M. Shlesinger, 62a Bernard Avenue; and of Mr. and Mrs. A. Krieger, of New York. The godparents are Mr. and Mrs. J. Barruch, 123 Braemar Gardens. Mr. Barruch held the baby during the ceremony.

Born, to Mr. and Mrs. Fred Weil (nee Marjorie Benny), 84 Burnaby Boulevard, on February 13, at Toronto General Hospital, a daughter,

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Arlyn Candice, sister of Lorne; granddaughter of Mr. and Mrs. B. Benny, Bathurst Street; and of Mr. and Mrs. J. Weil, Palmerston Boulevard.

Born, to Mr. and Mrs. J. Cladman (nee Edie Cutler), 215 Markham Street, on March 25, at Women's College Hospital, a daughter, Myrna Wendy, sister of Shelly David; granddaughter of

Mrs. A. Cutler, 217 Markham Street; and of Mrs. A. Cladman, 215 Markham Street; great-granddaughter of A. Cutler, of Toronto; and of H. Winer, of Detroit, Mich.

Born, to Dr. and Mrs. Sydney A. Warren (nee Nell Kuchar), 256 Westmount Avenue, on March 16, at Toronto General Hospital, a son, David Isaac.

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MONTREAL MEETINGS

■ **Y.M.-Y.W.H.A.:** "String Symphonietta," a concert to be presented by the Y. Symphony Orchestra, in the Snowden Building auditorium, on Monday evening, April 10, is the first pre-dedication event, before the week to open on May 14. The orchestra, conducted by Joseph Berlinsky, is made up of: Israel Libman, concert-master, who will be soloist in a piece by Achron; Misses Bea Brock, Leona Cantor, Bella Chepits, Rae Cohen, Helen Oveden, Doreen Schechter, Lila Seletor, Sylvia Tamburini, Anna and Sofia Villamizar; and Julius Beanos, Michael Guggenheim, Norman Harris, M. Ingulreist, Harold Ivry, Ralph Moore, Hyman Norman, Ben Stalow, Myer Stelow, Steven Strban, Philip Tulin. Tickets from orchestra members; at offices in each building. Information from EX. 6551; PL. 6422. Play Group, on Mondays and Fridays, from 2 to 4 p.m. is open to children aged three to five, and allows women day members to participate in Y. program, and leave their children under trained supervision. Registration now at the Snowden Building. Music Appreciation Group, at that building, heard W. Namerow as commentator. This Group meets every Thursday evening; everybody is welcome. Lecture Series Committee, David Goodman, chairman, will present Dr. Solomon Grayzel as the last

speaker, on Sunday evening, April 16, in the Snowden Building. Information from the offices.

■ **SPANISH AND PORTUGUESE Synagogue, Shearith Israel, Dr. Solomon Frank, Rabbi:** Closing Passover services, Friday, April 7, at 8:30; Saturday, at 8:30; at 8:30; Sunday, at 8:30; Yisroel memorial services; Junior Congregation on both mornings at 11. Sisterhood board meeting, at the home of Miss Freda Lewis, 6318 Snowden Avenue, arranged for the spring bazaar and carnival, at the synagogue, on Wednesday, April 19. Tickets from the ticket convener, Mrs. A. Davis, AT. 2564. Mrs. Bernard L. Cohen is in charge of the children's fashion revue; and of rehearsal on Monday, April 10, at 2:30 p.m. Mrs. Martin Goldsmith is general bazaar chairman.

News of all kinds intended for the Review issue of any current week should be in the Montreal office by Monday at 2 p.m. to insure publication.

DR. JUL PFEIFFER

Chartered Accountant

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Maplewood Avenue; Mrs. M. Kravitz will preside; Tuesday, afternoon seminar for group executive members, at the home of Mrs. C. Fainick, 434 St. Joseph Boulevard West; Mrs. Eli Kahn will preside; Tuesday evening, celebration of International Women's Day, at the Mount Royal Hotel, at 8:30 p.m., with Mrs. Abraham Hartman, wife of the Consul General of Israel in Canada; Miss Ruth Lowe, supervisor of English for the Province of Quebec and seasonal lecturer in English Department of Education (McGill); Miss Barbara Hutcheon, of the British West Indies; Mrs. Ezra Yelin will act as moderator; Hasboun Labor Zionist Youth Choir will provide the music; Mrs. P. Lipshitz will introduce the guest of honor; Wednesday, afternoon, tea reception with the executive of Jewish women's organizations of Montreal, at Epstein's Restaurant, 8874 St. Lawrence Boulevard; Mrs. M. Teitelbaum presiding; Wednesday evening, assembly under the auspices of the Actions Committee of the Labor Zionist Movement, Dorot Group, tea and money shower on April 19, at Bnai Jacob Congregation, featuring a hat show, is convened by Mrs. L. Walder, Mrs. H. Novick; refreshments in charge of Mrs. J. Puter; door prize donated by Mrs. R. Gladstone. Friends welcome.

■ **HOSPITAL OF HOPE:** Those who will attend the paid-up membership tea, on Wednesday, April 26, in the Ballroom of the Mount Royal Hotel, at 8 p.m., are: Miss Goldie Yegoroff, Madama I. Kanofsky, H. Graofsky, D. Berger, H. Mendelsohn, B. Woloshin, B. Davis, S. Gordon, I. Dash, J. Altman, M. Friedman, O. Rishikoff, H. A. Cohen, W. Rinzler, A. Lapin, N. Frankel, J. Kirshenber, R. Kalisky, M. Stavits, R. Fleisher, M. Singerman, H. Berson, A. Shapackoff, M. Cooper, J. W. Golden, U. Hercovitch, I. Wisenberg, R. Hiltner, C. Baum, A. Eisenberg, N. Becker, J. Caplan, S. Long, L. Schwartz, S. Gillman, L. Abramovitch, R. Makarofsky, B. Bumenthal, H. Hershon, D. Greenberg, I. Gliman, A. Welokop, K. Wanger, R. Rockstein, F. Simon, B. Marcovitch, J. Reichman, S. Glassman, F. Biersky. Units meeting on Monday, April 10, at 8 p.m., are: Hebe Berson, at the home of Mrs. M. Malumad, 4405 Esplanade Avenue; Jack Bercevitich, at the home of Mrs. R. Greenberg, 4877 Fulton Street. Units meeting on Tuesday, at 8 p.m., are: Chaim Revzen Junior, at the home of Mrs. J. Ferat, 7690 Delanauville Street; Hershah Stavits, at the home of Mrs. A. Le-tovsky, 209 Villeneuve Street West; Leth Shmul Chaim Backler, at the home of Mrs. F. Rosenberg, 5167 Jeanne Mance Street; Mercedal Baker, at the home of Mrs. S. Alrod, 624 Wiseman Avenue; Margolick, at the home of Mrs. J. Caplan, 668 Murray Hill Avenue; Saibel Rubin, at the home of Mrs. M. Jay, 6604 Jeanne Mance Street. Units meeting on Wednesday, at 8 p.m., are: Broomman Geyer, at the home of Mrs. H. Vinik, 4808 Decarie Boulevard; Goodwill, at the home of Mrs. M. Berbrier, 4880 Jeanne Mance Street. Units meeting on Thursday, at 8 p.m., are: Chaim Revzen, at the home of Mrs. B. Melnick, 5294 Waverley Street; Fraid, at the home of Mrs. P. W. Cohen, 668 Stuart Avenue; Shlamovitch and Medoff, at 4371 Esplanade Avenue, with Madames S. Adler and P. Zabel as hostesses. Unit meeting on Monday, April 17, at 8 p.m., is: Tevis Jacobs, at the home of Mrs. S. Seltzer, 4835 Esplanade Avenue.

■ **BNAI BRITH WOMEN** Montreal Chapter Number 520 presents a satire in music, on Wednesday, April 12, at 8:30 p.m., at the Y. M. Y. W. H. A., Mount Royal Avenue West. The play, in one act, is entitled "H. M. S. Millinery, Or She Had To Buy A Hat". Members of the cast are: Madames B. Quint, D. Halickman, A. Selick, W. Bennett, W. Solomon, R. Litvack, H. Botner, J. Rother, I. Ravitsky, I. Bennett, L. Gomborg, C. White, G. Stein, C. Vinsberg, N. Barth, E. Aronoff, H. Herman, R. Smith, K. Schacter, R. Goodman, D. Evan, S. S. Stern, H. Rose, S. Kaushansky, D. Kronick, M. Levitt, R. Levitt, S. Eisenstat, S. Fish, B. Schwam, M. Gordon, J. Levine, S. Miller, B. Stotland, E. Kirsh, H. Rosenzweig, Ian Mitchell. Mrs. B. Stotland wrote the play, and will direct and produce it. Mrs. A. Simon and Mrs. R. Breitman are the pianists. The play will be presented at the installation meeting at which Samuel Moscovitch, past president of Mount Royal Lodge of Bnai Brith, will officiate. New officers are: Mrs. Mae L. Zifkin, president; Madames Harry Rose, Ben, Schwam, Earl Glance, Louis Gomborg, Robert Goodman, A. Simon, Philip Himm, I. Eisenstat, S. Stern, executive; and trustees: Madames Ian Mitchell, R. Moscovitch, B. Becker; Mrs. Louis Lebnor and Mrs. Mae L. Zifkin, delegates to district convention; Mrs. J. Rother and Mrs. M. Wellock, first alternates; and to Eastern Canadian Council, Mrs. J. Rother and Mrs. H. Rose. Mrs. Louis Lebnor presided at a meeting at which the mink jacket was raffled. It was won by Thomas Little, 6391 Monkland Avenue, aged eighty. Mrs. J. Spector and Mrs. Ralph Kronick were in charge of the project. Montreal Chapter Number 257 plan their membership Menorah Award luncheon and card party, for Wednesday, April 12, at 12:30 p.m., at Young Israel Synagogue. Samuel Moscovitch, K.C., second vice-president of Men's District Grand Lodge Number One, will be the guest speaker, on "Our Responsibilities Today". Mrs. H. Kerner, EL. 4718; and Mrs. M. Moscovitch, CR. 5566, are ticket conveners. Additional subscribers are: Madames L. Abramovitch, W. Bloomberg, H. C. Fleming, J. Lang, J. Perrin, B. Abrams, M. Bronstein, M. Goldman, R. Nadel, I. Saltzman, H. Blatt, L. Deskin, J. M. Helfield, A. Ostroff, L. Saltzman, M. Robinson, N. Silver, I. R. Vinger, P. S. Wise, J. Rother, M. Searf, M. S. Weinstein, D. Wolff, A. Schwartz, S. Turner, S. Wax, J. Mindlin. Dramatic Group will meet at the home of Mrs. H. Marchand, 5214 Hutchison Street, on April 13, at 8:30 p.m. Mrs. L. H. Abramovitch is chairman.

■ **PIONEER WOMEN'S** Organization Council events for Miss Ada Maimon, of Israel, are: Monday, April 10, luncheon at Zionist Headquarters, for the executive of Hadassah and Pioneer Women; evening meeting of the Council, at the home of Mrs. H. M. Caiserman, 21

Maplewood Avenue; Mrs. M. Kravitz will preside; Tuesday, afternoon seminar for group executive members, at the home of Mrs. C. Fainick, 434 St. Joseph Boulevard West; Mrs. Eli Kahn will preside; Tuesday evening, celebration of International Women's Day, at the Mount Royal Hotel, at 8:30 p.m., with Mrs. Abraham Hartman, wife of the Consul General of Israel in Canada; Miss Ruth Lowe, supervisor of English for the Province of Quebec and seasonal lecturer in English Department of Education (McGill); Miss Barbara Hutcheon, of the British West Indies; Mrs. Ezra Yelin will act as moderator; Hasboun Labor Zionist Youth Choir will provide the music; Mrs. P. Lipshitz will introduce the guest of honor; Wednesday, afternoon, tea reception with the executive of Jewish women's organizations of Montreal, at Epstein's Restaurant, 8874 St. Lawrence Boulevard; Mrs. M. Teitelbaum presiding; Wednesday evening, assembly under the auspices of the Actions Committee of the Labor Zionist Movement, Dorot Group, tea and money shower on April 19, at Bnai Jacob Congregation, featuring a hat show, is convened by Mrs. L. Walder, Mrs. H. Novick; refreshments in charge of Mrs. J. Puter; door prize donated by Mrs. R. Gladstone. Friends welcome.

■ **NATIONAL WOMEN'S** League of the United Synagogue of America, Montreal Branch: The sisterhoods of Shaar Hashomayim Shaare Zion, and Adath Israel will meet on Tuesday, April 11, at 2:30 p.m., at Shaare Zion Synagogue hall, Mrs. I. Bienhaker, president of Shaare Zion Synagogue Sisterhood, will preside. The opening prayer will be given by Mrs. H. Naimor and Mrs. H. Isenman. Mrs. Edward Solomon, Montreal Branch president, will preside for a play, "Sisterhood Gaities", adapted by Mrs. M. S. Cohen. Mrs. A. Benjamin will give the musical accompaniment. Mrs. R. Shiller, president of Adath Israel Synagogue Sisterhood will thank the cast whose names will be known later. Mrs. Clarence Gross will introduce the guest speaker, Mrs. Pearl Krause, a member of the national executive committee of the Torah Fund, and a member of the Fund's national speakers' bureau, of the National Women's League. Mrs. Philip Levy, president of Shaar Hashomayim Synagogue Sisterhood, will thank Mrs. Krause.

■ **HEBREW SOCIAL** Club Passover party will take place on Saturday, April 8, at 8:30 p.m., at 5308 Hutchison Street. Mrs. F. Schneider is president; Mrs. R. Rosen, secretary.

■ **FEDERATION** of Roumanian Jews of Canada: Women's Division will meet on April 12, at 8:30 p.m., at Beth David Synagogue Hall. Mrs. T. A. Herceovitch and Mrs. M. Marmur will be hostesses. Mrs. Simon Mendelsohn brought in \$36 for the Moses Chittin fund. Mrs. M. Miller is president.

■ **MOUNT SINAI** Sanatorium Ladies Auxiliary, Unit 63: A card party, for men and women, on Wednesday, April 19, at 8:30 p.m., at Adath Israel Synagogue Hall, has Mrs. W. Gordon and Mrs. L. Weinstein as conveners.

■ **PYTHIAN SISTERS** Calanthe Temple Number One: "Stop The Music" show will be presented on Wednesday, April 5, at 8:15 p.m., at 6711 Park Avenue. Jules Leavitt, of Montreal's "Make Mine Music" program, of CFCF, will be master of ceremony; and Lenny Rubin will play the piano. Mrs. M. Rosenstam is in charge of program; Mrs. J. Elman, of refreshments. Mrs. I. R. Prazoff will preside.

■ **JEWISH JUNIOR** Welfare League annual fashion show luncheon will be held at the Normandie Roof, Mount Royal Hotel, on Wednesday, April 26. Mrs. Charles Bordo will preside. Her Excellency, Viscountess Alexander of Tunis, will lend her patronage to the luncheon.

■ **NATIONAL COUNCIL** of Jewish Women: Junior Division meets on Wednesday, April 12, at 8:30 p.m., at the Mount Royal Hotel. Mrs. Harry M. Rubin, of Charleston, S.C., national membership chairman of Juniors and Council activities, will conduct a workshop of Council activities. Miss Pearl Deutsch will preside. Nominations: Miss Miriam Hoffman is publicity chairman.

■ **HADASSAH** Chapter meeting Monday, April 10, at 2:30, is: Nair Tamid, at the home of Mrs. A. Leibovitch, 4261 Marcell Avenue. Chapters meeting Monday, at 8:30, are: Edith Kanigberg, at the home of Mrs. J. Bonas, 4626 Jeanne Mance Street; Ethel Epstein Ein, at Shaare Zion Synagogue, with Mrs. H. Effros as hostess; Mount Carmel, at the home of Mrs. L. Pappas, 6159 Durocher Avenue; Rachel Anna Levy, at the home of Mrs. S. Winkler, 723 Hartland Avenue. Chapter meeting Tuesday, at 8:30, is: Mary Hinda Bernstein, at the home of Mrs. J. Golden, 4875 Fulton Avenue. Chapter meeting Wednesday, at 2:30, is: Shoshana, at the home of Mrs. H. Kinner, 1046 Laurier Avenue West. Chapter meeting Thursday, at 1:30, is: Sholem, dessert luncheon, at the home of Mrs. H. Cohen, 1501 Chomedy Street. Syra Miriam Long Spears Chapter dinner dance is on Sunday, April 16, at 7 p.m., at 1177 Mountain Street. Call Mrs. S. Lippman, convener, for tickets, at CR. 8782. Assisting are: Mrs. S. Nagus, president; Mrs. Mac White, Mrs. Charles Beutal.

EDDIE CANTOR

(Continued from Page One)
awards, said that "service is the rent we pay for our time on earth and I am merely trying to be a good tenant."
He was at his best in such song-and-dance acts as "Ma He's Making Eyes at Me," "Yes, Sir, That's My Baby" and "Dinah." Mr. Cantor brought down the house with a rendition of "Old Man Johnson" to the tune of "Old Man River."
Mr. Cantor told how Winston Churchill knew all five encores to "Making Whoopee" and how when he went out with W. C. Fields, the great comedian always told the

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bartender. "Give Mr. Big Eyes

ginger ale, he's delicate!"

For almost two hours, without

a break, the little fellow with the

rolling eyes and bouncing legs,

held a capacity audience in a

pleasant, nostalgic glow as he pre-

sented a cavalcade of anecdotes,

personal experiences and, best of

all, the songs with which his name

has become inextricably involved.

The program, as designed by Mr.

Cantor and presented on tour, is

designed to entertain those who

member him from his earliest days

down to the present, as well as

those who only know him by hear-

say, says the New York Times.

For this latter group the enjoyment

perhaps may be somewhat

limited in the sense that it cannot

stir old memories.

Yet, the evening is so shrewdly

put together that it has a fair

share of laughs, and even if you

didn't see Mr. Cantor in "Kid

Boots" or "Whoopee," his style of

putting over a song is winning.

There is the familiar legwork, the

leap into the air, the expressive

hands and, over all, the deep

warmth and sincerity which char-

acterize his work.

In taking his audience through

the years, Mr. Cantor pays tribute

to the great stars, past and pre-

sent, with whom he worked, Will

Rogers, W. C. Fields, Gus Ed-

wards, Marilyn Miller, Al Jolson

and the rest. He tells stories,

laundry and funny, about them,

kids Jolson and Jewel, as he has

been doing for some time, and, at

intervals as he traces his progress,

he makes them feel that he is still

"Margie" and "If You Know

Suzie." In fact, what it all

amounts to is an outline for a

book of memoirs should Mr. Can-

tor ever decide to do one.

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broken tubes or cuts from the shat-

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Social Notes - Toronto

(Additional Toronto News on Pages Eight and Twelve)

Mr. and Mrs. A. Skolnik, 378 Whitmore Avenue, have visiting with them for several weeks her brother-in-law and sister, Mr. and Mrs. L. W. Barrat, and children, Gerald and Harriet, of Seattle, Washington.

Mr. and Mrs. A. Levy, formerly of 6 Poplar Plains Crescent, have taken up new residence at 2008 Bathurst Street.

Miss Myrna Goldaber, of New York, is spending several days with her uncle and aunt, Mr. and Mrs. A. Sussman, 200 Northcliffe Boulevard.

Mrs. Nathan M. Pivnick, 207 Rosemary Road, has returned after spending the holidays with her parents, Mr. and Mrs. Joseph Selomon, 606 Grosvenor Avenue, Montreal, Que.

Miss Helen Sussman, daughter of Mr. and Mrs. A. Sussman, 200 Northcliffe Boulevard, is motoring to Los Angeles, Calif., where she will visit with her uncle and aunt, Mr. and Mrs. E. Krantz, and San Francisco, Calif., where she will visit with her uncle and aunt, Mr. and Mrs. C. Bloom.

Mr. and Mrs. E. H. Sporn, 86 Claxton Boulevard, are spending Passover at the Chalet, in Ste. Agathe, Que.

Mr. and Mrs. A. Arons, 25 Forest Ridge Drive, and children, Merilee, Beverly, and Edward, spent Passover with her parents, Mr. and Mrs. L. Adelman, of Windsor.

Mr. and Mrs. William Engel, 9 Robinwood Avenue, have returned home after spending several weeks in Miami Beach, Florida; Birmingham, Alabama; and Philadelphia, Pa.

Mrs. Rose Axler, 1727 Bathurst Street, went to Los Angeles, Calif., to spend Passover with her son-in-law and daughter, Mr. and Mrs. Herbert Ross, and their son, Ivan. Miss Suzanne Cutler and Jay Stern, of New York, are spending the holidays with Mr. and Mrs. S. J. Salem, Northcliffe Boulevard.

Mr. and Mrs. H. Sherman, of Ottawa, and Mr. and Mrs. A. Zingheim, Mr. and Mrs. H. Shandelman, Mr. and Mrs. Z. Blackman, and Meyer Gwartzman, all of Montreal, Que., were guests at the marriage of Miss Beatrice Wornovitz, daughter of Mr. and Mrs. H. Wornovitz, 190 Queen Street East, to Joseph Rubenstein, son of Mr. and Mrs. Rubenstein, 214 Ontario Street.

Mr. and Mrs. Ben. Lemberg and daughters, Elaine and Barbara, of Oshawa, spent Passover with his parents, Mr. and Mrs. Nathan Lemberg, 82 Brunswick Avenue.

Mr. and Mrs. M. Kaminsky, of Detroit, Mich., visited the latter's brother-in-law and sister, Mr. and Mrs. L. Shadlyn, 151 Markham Street.

Mr. and Mrs. William Topp, of Long Beach, Long Island, N. Y., spent Passover visiting with her parents, Mr. and Mrs. Benjamin Topp, 541 Markham Street.

Dr. and Mrs. I. Medorsky, and son, Martin, of Washington, D.C., are visiting over the holidays with her parents, Mr. and Mrs. A. Kirzner, Grace Street.

Mr. and Mrs. Harold Fine, and family, Marsha, Diane and Ronald, formerly of 488 Markham Street, moved to Vancouver, B.C., where they will make their home.

Misses Betty Kushner, Palmerston Boulevard; and Sheila Applebaum, Euclid Avenue, are visiting the former's parents, Mr. and Mrs. S. Kushner, of Kingston, for several days.

Mr. and Mrs. Morris Watkins and daughter, Alice, and son, George, were visiting her brother-in-law and sister, Mr. and Mrs.

(Revised Advertisements on Pages Four and Five)

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Ben. Mirman, of Toledo, Ohio, for Passover.

William Dolgoff, of Brooklyn, N. Y., is visiting over the holidays with his parents, Mr. and Mrs. A. Kirzner, Grace Street.

Mr. and Mrs. S. C. Horwich, of Oshawa, spent Passover with her brother-in-law and sister, Mr. and Mrs. Shea A. Engle, 824 Brunswick Avenue.

Mr. and Mrs. J. Himelsohn, 456 Markham Street, gave a farewell party for her brother-in-law and sister, Mr. and Mrs. Harold Fine, prior to their departure for Vancouver, B. C., where they will make their new home.

Mrs. Gerald Ross, Major Street, was hostess at a china shower in honour of her sister, Miss Shirley Treffer, daughter of Mr. and Mrs. J. Treffer, 46 Major Street, whose marriage to Bernard Penner, son of Mr. and Mrs. A. Penner, of Buffalo, N. Y., takes place on May 28, at Bais Yehuda Synagogue.

Receiving thirty guests, Mrs. Ross wore a cinnamon-coloured faille dress, with round neckline, cap sleeves, and full skirt. Mrs. Treffer was in faille of the same shade, with high neckline, long sleeves, and draped skirt, with corsage of red roses. Mrs. Penner wore a blue silk print dress, cut with high neckline, long sleeves, and straight skirt, and corsage of red roses. The honoree was in a rose-coloured wool jersey suit-dress, fashioned with boat-shaped-neckline, three-quarter-length sleeves, and full skirt, with corsage of red roses. White lighted candles were on the table.

Mr. and Mrs. A. Ugar, 842 Bloor Street West, celebrated the bar-mitzvah of their son, Jerry, brother of Bernard, Jack, and Linda; grandson of Mr. and Mrs. M. Sherman, 31 Wolseley Street; and of Mrs. G. Ugar, 372 Ossington Avenue; who was called to the Reading of the Law at Bais Yehuda Synagogue. At a luncheon in the synagogue the same day, one-hundred and twenty-five guests were received. Mrs. A. Ugar wore black lace over taffeta in cocktail length, with low round neckline, bound in taffeta, cap sleeves, and full skirt. Mrs. Sherman, grandmother of the bar-mitzvah boy, assisted, wearing a navy crepe dress, having a high neckline, short sleeves, and a straight skirt. Mrs. G. Ugar, grandmother, also assisted, in a grey crepe dress, with V-neckline, three-quarter-length sleeves, and straight skirt. Jerry made a speech in English. The cake was in the shape of a large open Bible, trimmed in white and blue. Max Mandel was master of ceremonies. The table was decorated with varicoloured spring flowers. Mr. and Mrs. M. Laskin, of Montreal, Que., were guests.

Mrs. L. Hollinger, Burnside Drive, was hostess at a luncheon in the Imperial Room of the Royal York Hotel, in honour of Miss Celia Kantor, daughter of Mr. and Mrs. S. Samuel Kantor, 718a College Street, whose marriage to Isaac Klein, son of Mr. and Mrs. Charles Klein, 116 Burnside Drive, takes place on June 18. Present were: Mrs. Kantor, mother of the bride-elect in a black crepe dress, with high neckline, long sleeves, and straight skirt, with black accessories; and Mrs. Klein, mother of the groom-elect, wearing a black crepe dress, having a high neckline, short sleeves, and straight skirt, with black accessories; Miss Gloria Klein, in a black taffeta dress, Queen Anne collar, short sleeves, and full skirt, with black accessories; and Mesdames D. Zinner, H. Frankel, C. Feldman, J. Shaffer, S. Fisher, A. Turak, S. Okun, D. Cohen, and M. Charney. The hostess was in a black faille dress, designed with high neckline, three-quarter-length sleeves, and slim skirt, with black accessories. The honoree wore a Chinese silk print dress, fashioned with Chinese neckline, three-quarter-length sleeves, and softly draped skirt, with mauve accessories. Yellow daffodils composed the table centerpiece.

Mr. and Mrs. H. Stein, 276 Westmount Avenue, celebrated the bar-mitzvah of their son, Edward, brother of David, Philip, and Sheldon; grandson of Mr. and Mrs. I.

Mr. and Mrs. Harry Binstock, 165 Madison Avenue, announce the engagement of their daughter, Ann Irene, to David Lewis Gold, son of Mr. and Mrs. Philip Gold, 290 Westmount Avenue, the marriage to take place on November 19, at Shaarei Shomayim Synagogue.

The engagement of Miss Shirley Miller, daughter of Mrs. William Miller, 180 Arlington Avenue, to Irwin Cadenky, son of Mr. and Mrs. David Cadenky, Vaughan Road, is announced.

Mr. and Mrs. N. Lemberg, 82 Brunswick Avenue, announce the engagement of their daughter, Claire, to Irving Sheldon, son of Mrs. Toby Shniffer, 616 Palmerston Avenue, and the late E. H. Shniffer, the marriage to take place on October 8, at Shaw Street Synagogue.

Mr. and Mrs. A. Chinsky, 114 Rector Road, announce the engagement of their younger daughter, Vivian, to Norman Horenfeldt, son of Mr. and Mrs. J. Horenfeldt, 541 Palmerston Boulevard.

Mr. and Mrs. Harry Hoffman, 2 Alder Road, announce the engagement of their daughter, Lilian, to Norman Bolter, son of Mrs. Hyman Bolter, 223 Northcliffe

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Mrs. A. S. Bennett, 5 Borden Road, Toronto, is chairman of the Women's Division of the 1950 United Jewish Appeal.

Stein, 170 Grace Street; great-grandson of Mrs. F. Stein, Euclid Avenue; who was called to the Reading of the Law, at Shaarei Shomayim Synagogue. The next day at a family dinner at 128 Grace Street, Mrs. H. Stein received seventy-five guests, wearing a blue-grey crepe dress, fashioned with high neckline, long sleeves, and straight skirt, with corsage of red roses. Mrs. I. Stein, grandmother of the bar-mitzvah boy, assisted, wearing a grey crepe dress, with round neckline, long sleeves, and straight skirt, with corsage of red roses and white carnations. Also assisting was Mrs. F. Stein, great-grandmother of the bar-mitzvah boy, in a beige wool dress, having a high neckline, long sleeves, and straight skirt, with corsage of pink carnations, and mauve sweet peas. Cecil Cligman, 1238 St. Clair Avenue West, was master of ceremonies. Edward made a speech in English. The cake was in the shape of an open Bible, done in blue and white. A variety of tulips and yellow daffodils, with blue lighted candles, decorated the table. Mr. and Mrs. Jack Forman, of Hamilton, were guests.

BIRTHS

(Additional Toronto Births on Page Twelve)

Born to Mr. and Mrs. Nat. Miskin (nee Tillie Salzman), 887 Rusholme Road, on March 27, at Mount Sinai Hospital, a son, Benjamin, brother of Stanley, Beverly, and Joseph; grandson of Mr. and Mrs. I. Salzman, 853 Bathurst Street; and of Mrs. Goldie Miskin, 231 Bellwoods Avenue; great-grandson of Mrs. Sophie Salzman, of Montreal, Que.

Born to Mr. and Mrs. Walter Kohn (nee Martha Klimens), 85 Brunswick Avenue, on March 23, at Mount Sinai Hospital, a son, Alan Stewart, brother of Harvey and Sheldon; grandson of Mrs. Ethel Klimens, 85 Brunswick Avenue.

ENGAGEMENTS

(Additional Toronto Engagements on Page Eight)

The engagement of Gilda, daughter of Mrs. Charles Tyber, 604 Huron Street, and the late Charles Tyber, to Norman Sufin, son of Mr. and Mrs. Joseph Sufin, 816 College Street, is announced; the marriage to take place the latter part of May.

Mr. and Mrs. Harry Binstock, 165 Madison Avenue, announce the engagement of their daughter, Ann Irene, to David Lewis Gold, son of Mr. and Mrs. Philip Gold, 290 Westmount Avenue, the marriage to take place on November 19, at Shaarei Shomayim Synagogue.

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TORONTO MEETINGS

PIONEER WOMEN Chadera Club are holding their annual third seder night, on Sunday, April 9, at the Mutual Club, the guest speaker being David Newman. Public invited. For reservations call conveners: Mrs. H. Trachten, L.L. 0418; or Mrs. J. Fein, L.L. 1759.

D'ARCY TALMUD TORAH Sisterhood met at the home of Mrs. B. Elkin, 58 Roxton Road. Mrs. I. Lerman is president. A social evening will be held at the home of Mrs. S. Kates, 45 Glen Cedar Road, convener Mrs. M. Rotstein and Mrs. S. Kates, on April 23. Passover baskets were sent to the needy, and \$28 was donated to the Cancer Society. The raffle, in aid of Youth Aliyah, was won by Mrs. M. Rosenberg. A spring rummage sale, at Davenport and Bay Streets, on May 2, will be convener by Mrs. F. Greenbaum.

BAIS YEHUDA Congregation, Dovercourt Road; Rabbi and Mrs. Abraham Korman, and children, Sharon and Joel, 208 Kosholme Road, will leave Toronto directly after Passover holidays. The Rabbi will assume duties at Prospect Park Jewish Centre, in Brooklyn, N.Y. He is the son of Mrs. Minnie Korman, of Brooklyn, N.Y.; and was educated at Harbord Collegiate, in Toronto; and Yeshiva College, in New York. He received his master's degree from the University of Toronto; and served as chaplain with the Canadian Army. His wife was Miss Lea Pinter, daughter of Mr. and Mrs. H. Pinter, of Brooklyn.

BNAI BRITH Young Men's district convention with delegates from New England States, New York, Laurentian region, Quebec and Ontario, met at the Royal York Hotel, presenting as guest speaker, David Croil, M.P. Those elected were: Professor Harold Kall, of the University of Syracuse, N.Y., president; Herbert Abramson, of Boston, Mass.; Joseph Rosenfeld, of Montreal, Que. Harry Pachter, representative of the Eastern Canadian Council of the Bnai Brith Organizing Committee, presented awards to: Marvin Alpert,

of Boston, Mass., for oratory; Philip Zimmerman, Arnold Herzog, of New York, discussion; Joseph Rosenfeld, Herbert Abramson, Philip Zimmerman, Bernard Davidson, Jerry Nelson, merit.

UNITED JEWISH APPEAL: Israel Jacobson, former Joint Distribution Committee director in Hungary, who was detained and then released by the Hungarian Government, will speak at Massey Hall on Sunday, April 9, when the campaign opens at a third seder. Born in Buffalo, N.Y., Mr. Jacobson is 37. He supervised large-scale programs in behalf of Eastern European Jews, and directed some of the earliest post-war emigration to Palestine, helping Jews of Greece, Yugoslavia, and Eastern European countries. He accompanied one of the first of these groups to Palestine. Mr. Jacobson also served in Italy before his assignment to the JDC office in Hungary where he negotiated with the government for the emigration of 5,000 Jews to Israel. He was executive director of the Jewish Social Service Bureau, of Rochester, N.Y., and executive secretary of the Jewish Community Council. He is married and the father of two young daughters. His present home is in Philadelphia. The campaign, on behalf of the United Jewish Welfare Fund, United Israel Appeal, and United Jewish Relief Agencies, will be conducted from April 9 to 30.

News of all kinds intended for the Review issue of any current week should be in the Toronto office by Monday at 2 p.m. to insure publication.

HOLY BLOSSOM Temple, Rabbi Abraham L. Feinberg; Friday service, at 8:15; Saturday at 11:30. In Pre-Seder parties and assemblies of the Religious School, the following took part: Rene Mendelsohn, Franklin Moskoff, Linda Sabay, Allan Harris, Susan Harris, Kenneth Pritsker, Teddy Grossberg, Linda Cohen, Jane Frankel, Barbara Fisher, Clayton Ruby, Karen Posen, Eleanor Posen, Wendy Starling, David Wisner, Walter Massey, Robert Wise, Gail Starkman, Hartley Garfield, Judy Hashmall, James Grossberg, Irwin Rose, Stanley Davis, Jack Roth, Allan Siegel, Bruce Lubell, Michael Siegel, Harvey Simpson, Lloyd Duckman, Walter Soles, Charles Gold, Joel Silan, David Fieldstone, Harvey Starkman, Robert Siegel, Paul Schwartz, Richard Ulster, Joan Steinhauer, Noel Turk, Marcia Raxlen, Joan Kagan, Michael Manson, Janet Sadowski, Doreen Cohen, Carol Aaron, Sandra Tittle, Arnold Weisenberg, Marie Shain, Faith Wintraub, Gary Cohn, Myrna Silverman, Ruth Granstein, Judy Gold, Dorothy Rotstein, Carol Weinstein, Stanley Freeman. At a Sabbath service, Samuel A. Harris and Dr. Albert Rose assisted. Candles were kindled by Mrs. M. Cooper and Mrs. R. Fisher. Leslie Harris, son of Dr. and Mrs. Albert Rose; grandson of Mr.

Steady Progress Reported by Metropolitan Life for 1949

More than forty-one million dollars was paid to Canadian policyholders and their beneficiaries by the Metropolitan Life Insurance Company in 1949. Glen J. Spahn, in charge of the Company's Canadian Operations, announced when commenting on the Metropolitan's annual statement recently published.

Mr. Spahn pointed out that over 69% of this amount was paid to living Canadian policyholders who now number 2,390,000 — one out of every six persons in Canada.

The total amount that the Metropolitan has paid to Canadians

and Mrs. Samuel Harris; and of Mr. and Mrs. Mark Rose; great-grandson of Mrs. Mark Geldzeller, Mrs. J. S. Rose, and Mr. and Mrs. Morris Spiegel, born February 28, was named in the Temple. Gifts to the Library Fund were by: Mr. and Mrs. Harris Cohen, Mr. and Mrs. Samuel Godfrey, Mr. and Mrs. M. Shulman, Mr. and Mrs. Matthew Sapera, Miss Mollie Vise, Mr. and Mrs. Carl Young, Mr. and Mrs. H. Goldenson, Mr. and Mrs. Frank Gerstein. Contributions to the Prayer Book Fund were by: Mr. and Mrs. Leo M. Frankel, Mr. and Mrs. S. O. Greisman, Mr. and Mrs. Harry A. Silbert, Mrs. F. Robinson, I. Cooper. For the Friday evening service, April 7, flowers will be placed on the Altar by: Mr. and Mrs. Harry Roher, Mr. and Mrs. Percy Pasternak. Preparation of six hundred plates for the children, containing Passover symbols and delicacies, was by the Sisterhood committee and the Parent Council, convener Mrs. Percy Pasternak, and the co-conveners: Mesdames M. R. Gilmore and Allan Webber. The following contributed: Mesdames Sydney Banks, S. Carlen, A. Cole, H. Crafton, N. Fingerhut, H. Frankel, J. Godfrey, J. Landsberg, S. Model, B. Pape, L. Posen, H. Rivkin, H. Sandler, I. Saunders, J. Shain, M. Stark.

HADASSAH Yaffah Chapter business men's Luncheon, at the Hebrew Men of England Synagogue, is on April 25, from 11:30 a.m. to 2:30 p.m.; proceeds for Israel. Conveners are: Mesdames D. Charendoff, K.E. 8829; L. Platt, M.E. 3310; S. Freedman, K.E. 0853. Nahalal Chapter held a social meeting at the home of Mrs. B. Taube, Chiltern Hill Road, Mrs. R. Jubis, president, presided. A bingo, on May 11, at College and Euclid Streets, will be convener by Mrs. M. Wilder. Nahalal Chapter are holding a rummage sale, on April 12, at 1139 St. Clair Avenue West. For pickup, call Mrs. M. Gold, Or. 1295, Mrs. E. Schreider, Or. 0217. Hatikvah Chapter conveners for the theatre night, on Sunday, May 7, are: Mrs. M. Zweig, Or. 3439; Mrs. O. Levy, Re. 8444.

BNAI BRITH Toronto Chapter 434 installed, at Beth Shalom Synagogue, the following officers: Mesdames M. Sulman, president; S. Stork, A. Cohen; H. Ronson, M. Davidson, A. Wolfe, F. Brillia, H. J. Pachter, E. Shekter, R. Alter, M. Sone, M. Caplan, A. Citron, M. Cohen, S. Zuckheim, A. May.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that NORA NICHOL, of the City and District of Montreal, Province of Quebec, and presently residing at the City of Toronto, Ontario, United States of America, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from her husband, FRANCIS EDWARD ALLAN, accountant, of the City and District of Montreal, Province of Quebec, presently residing at the Town of Dorval, District of Montreal, on the grounds of adultery.

Dated at the City of Montreal this 13th day of March, 1950.
S. H. E. WALKER, K.C.,
Solicitor for Applicant,
414 St. James Street West,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that VASE, BEAR, of the City of Dunsmuir, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from her husband, WALLACE LAZOR, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

Dated at the City of Montreal this 13th day of March, 1950.
LAZARUS L. TINKOFF,
Solicitor for Applicant,
266 Notre Dame Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BENE ROYAL, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from his wife, OLIVE MIRIAM LOUISE SHARPLES, of the City and District of Montreal, in the Province of Quebec, on the grounds of adultery.

Dated at Montreal this 13th day of March, 1950.
ANOLINE GARDNER, K.C.,
210 St. James Street West,
Montreal, P.Q.,
M.A. 1251,
Attorney for Petitioner

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that Lena Grace Connely Hibbard, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from her husband, WILLIAM HENRY HIBBARD, of Montreal, salesman, on the grounds of adultery.

Dated at Montreal, March 27th, 1950.
MERGLER & MERGLER,
Attorneys for Petitioner,
261 St. James St. West,
Montreal, Quebec

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that WALTER TE CLAUDE LAMSON WINGLESWORTH, of the City of Westmount, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from his wife, the said Thomas George Winglesworth, of the City of Westmount, said district of Montreal, on the grounds of adultery.

Dated at Montreal, in the Province of Quebec, this 11th day of March, One Thousand Nine Hundred and Fifty.

HENRY J. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West, Suite 410,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that WILLIAM AUBREY RICARDO AIRD, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or following session thereof for a Bill of Divorce from his wife, OLIVE MIRIAM LOUISE SHARPLES, of the City and District of Montreal, in the Province of Quebec, on the grounds of adultery.

Dated at the City of Montreal this 13th day of March, 1950.
LAZARUS L. TINKOFF,
Solicitor for Applicant,
266 Notre Dame Street West,
Montreal, Quebec.

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Kalmen Greenspan & Sons

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Delicatessen

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"1949 NEW CAR SALES...
GOVERNMENT STATISTICS"

FORD	30,038
CHEVROLET	27,314
METEOUR	19,330
PLYMOUTH	17,421
DODGE (Small)	15,918
PONTIAC (Small)	15,065

or medical expenses. For more than 1,100,000 families, hospitals, surgical or medical expense benefits for dependents were also provided.

The amount of new life insurance issued was \$2,778,793,267, as compared with \$2,904,167,071 for 1948.

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Florence Freedlander Cohen, Editor
Rabbi H. J. Stern, Contributing Editor
Lena A. Newman Ida Hilon Susan F. Cohen
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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius

APRIL 7, 1950 VOL. XXII, No. 27

Commentaries

By Dr. Harry J. Stern, Rabbi

The Ba'al Shem Tov

The Jewish world is observing this year, the 250th anniversary of the birth of the founder of Chasidism, Israel Ba'al Shem Tov. The word Chasidism is derived from chasid which means kindly, benevolent, and saintly. Mysticism has existed in Judaism from time immemorial and Chasidism constitutes the latest and one of the greatest of its expressions within Jewry.

Israel, the son of Eliezer, was born in the year 1700 in Okop, Podolia, in Poland. His father died at a very early age and Israel was brought up by the Jewish community, because of his father's reputation for piety. As a mere youth Israel was indifferent to the conventional ways of life. He preferred to roam in the woods and loved meditation rather than mere study. He was made an apprentice to a local teacher, not to teach, but to conduct the children to cheder and to synagogue.

He took well to the little flock of the tiny and he taught them in the going back and forth to sing synagogue hymns. With such enthusiasm did these little ones sing the sacred songs, that even so, legend runs, Satan grew jealous of his achievements but Israel overcame Satan with song. At the age of eighteen, Israel married and settled in the town of Brody. He was soon recognized for his honesty and wisdom and would often be called in to arbitrate disputes.

Wearily of mechanical city life he sought refuge in the Carpathian Mountains. There he spent years in solitude and in communion with nature. The family sustained itself by digging for lime, which wife and children would sell in the town nearby. Because of his close proximity to nature, Israel gained for himself medicinal knowledge of herbs and grasses and thus was able to provide cures with these herbs for the physically ill.

He soon was given the name Ba'al Shem because of his mastery of The Divine Name. The appellation of Tov was added to his name because he personified the height of goodness in dealing with fellow men. Israel tried many occupations but soon he discovered that his great mission was to heal the spiritual ailments and he finally set himself to labour upon this course.

Three conflicting trends were evident in Israel Ba'al Shem Tov's era. There was the trend of intellectualism which kept men from accepting the study of law, which was the dominant trend among the mystics who were looking for miracles by which to hasten the coming of the Messiah and last, but not least, multitudes lived and hoped for the return of the Messiah though they were disappointed by the false Messiahs of the age, for it was a period of pseudo — deliverers.

The Jews of this critical period were under social and economic oppression. They suffered persecution and terror, and the entire atmosphere under which they lived in Poland and surrounding countries was that of dejection and depression. Israel Ba'al Shem Tov mingled with the masses of the poor and the needy and taught them about God and Torah in the language that the people best understood and without intellectual varnish. His method of teaching was that of the parable and the use of anecdote. Through these stories he won the hearts of the masses and the simple folk were attracted to him and to his teachings.

The first basic principle of Chasidism which the Ba'al Shem Tov emphasized was "not so much that God is, but that whatever is, inheres in God." Even the material world reveals God's countenance and can serve God in all things even in trifles. His second great principle was that of simcha, joy. Life is to be enjoyed. The pleasures of the senses are not to be rejected but to be refined and spiritualized so that one can serve God with body as well as with soul. Israel Ba'al Shem Tov thus gave to the masses a message of optimism and hope, a message so urgently needed in a time of despair and darkness.

Thus the burdened were given uplift and courage through the teaching of "Behti." And still another great doctrine which "Behti" gave emphasis to, was that sin is a diminishing of goodness and the lowest of sinners can be redeemed. He therefore consoled with the derelicts of society and sought to redeem them.

While "Behti" believed in the study of the Torah, the foundation of his teaching was not so much that of study, but the yearning for spiritual inwardness. Hence, prayer played a dominant role in the practice of Chasidism, but that prayer must ever emanate from the depths of heart and soul. He deplored that so many prayers were wooden prayers lacking kavana, concentration, and consecration of spirit. The merit of actions on the part of men, he felt, were not determined by the deed itself but by the spirit behind that action. Hence, the worth of prayer depends not upon the form employed or the language but solely upon the force of devotion.

Thus in Chasidic literature there is the charming story which well illustrates this sublime teaching of the "Behti". It has to do with the tale of the ignorant peasant boy who on the Day of Atonement, seized by a powerful urge to worship, yet unable to pray, committed the sin of blowing his shepherd's pipe, to the violent dismay of his father and of the congregation. The Ba'al Shem, however, cut short his prayer, saying "On the wings of his prayer this boy has borne all our lame prayers to the palace of God."

Then there is brought home to us the significance of prayer, of devotion, in that other beautiful legend of the farmer youth who was illiterate, but who had inherited a large prayer book from his dear parents. On the Day of Atonement he brought this prayer book into the synagogue, placed it on the stand and weeping, cried out, "Lord of creation! I do not know how to pray, I do not know what to say — I give Thee the entire prayer book." And one of the greatest of doctrines which the "Behti" taught was that of humility. Pride and arrogance, he looked upon as mere idolatry and castigated those who walked this earth in the spirit of haughtiness. He preached that men of wealth and achievement be humble and use their means and their talents toward helping the less fortunate and render this help in a true spirit of sincerity and love.

There is no doubt that the personality of the Ba'al Shem

LEON BLUM

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sharply from some Socialists, and especially from the Communists, who were his political allies in 1936.

Leon Blum was born in Paris on April 9, 1872, in a quarter that still echoed with the bloody Commune uprising of a year earlier. He was the second of the five sons of Auguste Blum, a well-to-do Jewish lace and ribbon merchant, and grew up much under the influence of a grandmother whose revolutionary fervor was such as to acquire for her the nickname of "La Communeuse".

He associated with such brilliant literary figures as Marcel Proust, Pierre Louys and Anatole France, and contributed to the little advanced-guard magazines. He was an inveterate first-nighter and a bit of a dandy, and his dramatic criticisms were regarded as among the best of the time.

M. Blum was a Socialist when he was 17. His liberalism was tempered in the fires of the Dreyfus affair. Jean Jaurès, the Socialist leader who was assassinated at the outbreak of the first World War, was the greatest influence in his life after his militant grandmother.

On Feb. 12, 1924, M. Blum and his one-time enemy, Marcel Cachin, Communist leader, spoke from the same platform, and the Popular Front was born. The hatred of the Right extremists for M. Blum mounted, and on Feb. 13, 1935, the scholarly intellectual was attacked and badly beaten by Rightist hoodlums.

Leon Blum became Premier on June 4, 1936, and by the end of the month 12,142 sit-down strikes involving 1,830,036 strikers were on record. A new flag, the French tricolors with a red field and the Hammer and Sickle appeared over some struck factories.

M. Blum laid before the Chamber of Deputies bills prescribing the forty-hour week, vacations with pay, the nationalization of the armament industries, the reform of the Bank of France, and the establishment of a board to control bread prices and many other sweeping reforms.

The proposals were almost all approved, and the basis of an entirely new social structure was enacted into law in a few days. M. Blum insisted that he sought to reform the capitalist system without destroying it. This alienated his Communist supporters, who wanted the capitalist system liquidated at once.

During his terms as Premier, M. Blum tried to steer a neutral course in the Spanish Civil War, which began in July, 1936. He withheld open French aid to the Spanish Government, and when this Government was defeated, M. Blum was severely criticized by many who had supported him in the Popular Front.

M. Blum was placed on trial by the Vichy Government at Riom on Feb. 19, 1942, on charges of "betrayal of the duties of his charges." On trial with him were M. Daladier, Gen. Maurice Gustave Gamelin, Guy La Chambre, Minister for Air in M. Daladier's Cabinet, and Pierre Jacomet, general secretary of the War Ministry under M. Daladier.

M. Blum took the witness stand for an eight-hour defense on March 11, 1942. A Socialist among Fascists, a Jew among anti-Semites, a prisoner in danger of his life, M. Blum stood up in the tapestried, gun-ringed courtroom and said to his accusers: "You may convict me. You can condemn me. But you cannot deprive me of the satisfaction of having personified, for a moment at least, French faith in our civic liberty."

The speech was a spark to rekindle the dying light of French patriotism. The judges of Vichy dared not go on; the trial was abandoned by order of Hitler, and M. Blum was turned over to the Germans to be kept as a hostage.

M. Blum was a prisoner in Germany when the war was drawing toward a close, and was freed by the Eighty-third Division of the United States Army.

On Dec. 12, 1946, M. Blum became Premier for the third time. It was understood that his Government was to be an interim affair, and on Jan. 27, 1947, he retired in favor of Paul Ramadier, another old-line Socialist. In November, 1947, he narrowly

Tov gave dynamic leadership to the Chasidic movement and while in his teachings there was no claim to originality for all he taught has ever existed in classic Judaism, the Ba'al Shem is nevertheless to be credited with having infused emotional warmth into Judaism. His unaffected sympathy, his saintly life, his earnest search for God and his proclamation of God's nearness to every human heart, all these factors have placed the Ba'al Shem Tov among the titanic religious spirits of all times. Indeed, he influenced masses of people but primarily his great aim was to make possible a spiritual aristocracy within Israel. He sought to select a school of men who would dedicate their lives to holiness, purity, and spirituality and who would constitute pattern personalities within Judaism.

We who live in a civilization that has become mechanized are, indeed, in great need of the warmth and the souliness as taught by Chasidism. We who live in a world of little faith are in dire need of the simple faith which can give us spiritual security, the simple faith of the Chasid. We rejoice that in Jewish history there lived and laboured such a saintly one as Israel Ba'al Shem Tov and we are glad that in our present day throughout the Jewish communities of the world there are many who are identified with Chasidism and are seeking even a revival of the Chasidic traditions of piety, joy, and saintliness.

REFORM RABBIS

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ism of our Hebrew Bible. However, the practical fulfillment of our mission requires, firstly, a recognition that we have been derelict in our devotion to our mission; and secondly, a resolve that we implement the ideals of our faith by supporting every positive and progressive endeavor seeking to establish social justice, in cooperation with all men of good-will; and thirdly to promote within the congregations of Israel projects of social justice and social service among the despised and rejected, regardless of race or creed."

Rabbi Moses Cyrus Weiler, president of the Jewish Reform movement of South Africa and chief minister of the United Jewish Reform Congregation of Johannesburg, brought greetings from the World Union of Progressive Judaism.

In his address Rabbi Weiler emphasized that the "liberal Jews of the world look to organized American Reform Jewry as the fountainhead; therefore, a great responsibility rests on those who participate in this important conference."

In outlining the purpose of the Institute, Dr. Ferdinand M. Isersman, of Temple Israel, St. Louis, Mo., chairman of the meeting, acknowledged the existence of "sharp differences of opinion." Rabbi Isersman is a former leader of Holy Blossom Temple, in Toronto, Ont.

Some leaders of Reform thought, he pointed out, had warned that a public declaration of "guiding principles" might too readily become a "statement of unchangeable creed." Others were convinced that both rabbis and laymen would welcome an unofficial pronouncement on the basic values of reform Judaism. A statement, "however imperfect it may be," reflecting the views of a majority of the delegates, he emphasized, would be more a guide than a creed.

N. Y. PROJECT

(Continued from Page One)

among the employers and finally among the public. Bond denominations will range from \$100 to \$1,000 in an effort to spread the sale widely among the public.

The corporation's sponsoring agents include officers of the International Ladies Garment Workers Union, the Amalgamated Clothing Workers, the Hotel and Restaurant Workers Union, William Green, president of the American Federation of Labor, and Philip Murray, president of the Congress of Industrial Organizations.

Among the twenty-two business leaders on the board of directors of the new corporation are Nelson Rockefeller, Bernard Baruch and Charles Silver, president of the American Woolen Company.

The project will be operated in this way: The mortgages will be arranged through the Workers Bank of Tel Aviv and then made available for sale to the corporation.

Construction of the homes—in the main they will be concrete—will be undertaken by the Shikun, the Israel housing cooperative, as soon as funds are available. Negotiations are under way, however, to put the construction program in high gear with mass production techniques developed by an American corporation. Much of the materials for the homes are readily available in Israel, but molded sections will have to be imported.

Leaders of the new corporation have expressed confidence that the \$10,000,000 issue would be sold. The I.L.G.W.U. and its affiliated locals have pledged \$1,000,000 to the new venture, and other interested business leaders have indicated a willingness to invest. Should the initial issue go quickly, the incorporators indicated that additional bonds would be sold to continue and expand the project.

The project was born as a result of a visit to Israel made more than a year ago by Charles Zimmerman, international vice-president of the I.L.G.W.U. While in Israel he was approached by local leaders and the housing problem was discussed thoroughly. The idea of private American investment capital for the project was broached and Mr. Zimmerman returned to begin the task of developing the plan.

missed being Premier once more. He lost by a handful of votes when the Communists refused to support him.

RITES

(Continued from Page One)

throughout the world."

The Rabbi then quoted from the Hamlet epitaph, "Now cracks a noble heart! Good night, sweet Prince, and flights of angels sing thee to thy rest." The eulogy ended with the reading of the Twenty-third Psalm.

The service began with Sibelius' "Oh, Lord in Mercy Lead Us," sung by Kathryn Cakes, soprano, and a double quartet of the Emanuel choir. Dr. Mark recited the Ninetieth Psalm, "Oh, Lord, Thou Has Been Our Dwelling Place In All Generations," followed by a Greek prayer, "Of a Certain Eusebius," a selection from Rabbi Joshua Liebman's "Peace of Mind" and a poem, "He Has Done the Work of a True Man, Crown Him, Honor Him, Esteem Him." The temple choir then sang "May the Words of My Mouth," by Lazaro Saminsky, director of the group. After the eulogy, the service was concluded with the Reconciliation, which included an old chant, "O, Lord, We Pray," and the "Song Without Words."

A twelve-man police motorcycle escort accompanied the cortege to Washington Cemetery, Brooklyn, where burial was in the family mausoleum.

Mr. Steinhart was born in New York City on October 8, 1892. His father was Adolph Steinhart, a steel manufacturer. After attending Franklin School, he went to Columbia University where he received his Bachelor of Arts degree in 1913. Two years later he received his Bachelor of Laws and Master of Arts degrees at Columbia.

During World War I he served as an enlisted man in the 60th Field Artillery, being discharged in 1919 with the rating of sergeant. For a short time before joining the army, Mr. Steinhart worked as an accountant in New York with the firm of Deloitte, Flender & Griffiths.

In 1923 he married Miss Dulcie Yates Hofmann and joined the law firm of Guggenheimer, Untermeyer and Marshall. He was the nephew of Samuel Untermeyer, a member of the firm.

It was while working as a lawyer in New York that Mr. Steinhart first met Franklin Delano Roosevelt, also a young lawyer just getting under way after a period of service as Assistant Secretary of the Navy.

In 1932 Mr. Steinhart actively campaigned for the election of Mr. Roosevelt and in 1933 he was named United States Minister to Sweden. He remained at the Stockholm post until 1937 when he was named Ambassador to Peru. In that post he stayed until 1939 when he was sent to Moscow as the United States Ambassador.

Sweden and Peru had been relatively quiet spots during Mr. Steinhart's service, the 1938 Pan-American conference being the outstanding feature of his South American tour. Relations with Russia were difficult when Mr. Steinhart arrived in Moscow.

While in Russia, Mr. Steinhart handled the first of the lend-lease shipments to that country from the United States. During the period of the pact between Russia and Germany, Mr. Steinhart was in the Soviet capital.

Noting that a German officer he knew in Moscow had sent a pet dog back to Berlin, Mr. Steinhart surmised, rightly, that there would be trouble between the two countries. Less than three months later Germany attacked Russia, and in October, 1941, Mr. Steinhart and his staff moved to the temporary Russian capital in Kulybshov.

On Jan. 7, 1942, Mr. Steinhart was moved to Turkey as the Unit-

ed States Ambassador. It was at about that time that the efforts of Germany and the Allies to swing Turkey into their orbits were intensified. There were rumors that the Germans wanted to move through Turkey toward the East for a junction with the Japanese.

In a coffin draped with an American flag, the body of the 57-year-old diplomat left Ottawa aboard a special train for New York. The platforms of Ottawa's Union Station were crowded with the diplomats of almost every country in the world.

A 19-gun salute echoed across the city as a long procession of black cars, headed by that of Prime Minister St. Laurent, moved slowly to the station from the ambassadorial residence where a service was held. The procession came through lines of troops packed shoulder to shoulder against the crowds pressing behind.

Royal Canadian Mounted Police helped remove the coffin from the hearse and put it aboard a trolley. The corps of honorary pallbearers — five Canadian Cabinet Ministers — stood by, then led the guard-flanked coffin in a slow march up the platform.

A crack guard of the Royal Canadian Regiment came stiffly to the salute. An R.C.A.F. band struck up the United States national anthem, and the coffin was lifted aboard a black-draped car of the funeral special.

Heavily veiled, Mrs. Steinhart and her daughter, leaning on the arm of Hon. L. B. Pearson, External Affairs Minister, boarded the train.

CONDUCTOR GIVES

(Continued from Page One)

tary of Congress. The foundation, named in memory of his first wife, annually collects the greatest available scores from all over the world.

Dr. Koussevitzky's appearances at Tel Aviv with the Israel Philharmonic Orchestra have aroused great enthusiasm in his audiences. He has high praise for the orchestra and thinks its string section "is the best I've ever heard."

But he is exacting in his standards. During a Tchaikovsky performance he suddenly placed the baton on the podium. The music stopped abruptly and for a few minutes the audience sat breathlessly wondering what had happened. After what seemed an interminable period he again raised the baton and the movement started afresh as he wanted it.

It developed that the brasses had been at fault and Dr. Koussevitzky would not put up with it. When asked if he had any particularly favorite scores, he answered "when I conduct Tchaikovsky that is my favorite, when I do Bach that is my favorite and so on along the line."

When the question was rephrased, "What would you select as a final number if you were retiring?" he quickly replied "Beethoven's Ninth Symphony." However, this work will not be played in Israel during his tour, as it necessitates a large choir and because of its intricacies would require more rehearsal time than his scheduled allays.

The maestro, who came to Israel on February 13 from South America and Cuba, will go to Florence, Rome, Paris, Brussels and London before returning to the United States to conduct at the Music Festival at Tanglewood in the Berkshire Hills on July 1. With him are Mrs. Koussevitzky, niece of his first wife; his assistant and former New York pupil, Howard Shanel, and his valet, Victor Zaharoff, former Russian soldier in the first World War.

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